**APPLICATION FOR YOUTH SCHOLARSHIP GRANT ON ORGANIC FARMING**

(*for Farm Partner*)

*Instruction: Fill-up all the information provided. Please put N/A if not applicable.*

* **Personal Profile**

Name of Applicant: Stheven Bryan C. Caesar\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ame of Farm Enterprise: Caesar's organic Farm\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Nature of Business: \_Crops and aqua culture\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Place of Birth: \_Tabuan\_

Bayawan City Date of Birth: \_November 16 2002\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Sex: Male\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Citizenship: \_\_Filipino\_\_\_\_\_\_\_\_\_\_\_\_\_\_Civil Status: Single\_\_\_\_\_\_\_\_\_\_\_

Home \_Dita Tabuan Bayawan City Negros Oriental\_\_\_3\_\_\_\_\_

(District) (Province) (Municipality) (Barangay)

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Municipal Class) (Zip Code) (Mobile No.) (Email Address)

Farm Address:

\_\_\_District 3\_\_\_\_\_\_\_ \_\_\_\_\_Negros Oriental\_\_\_\_\_\_ \_\_\_\_\_\_Bayawan\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_Tabuan\_\_\_\_\_

(District) (Province) (Municipality) (Barangay)

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 6221

09262110903

(Municipal Class) (Zip Code) (Mobile No.) (Email Address)

* **Educational Background**

| **Level** | **School / Address** | **Year Graduated** | **Honors Received** |
| --- | --- | --- | --- |
|  | Dita Elementary school | 2013 | Special award |
| High School | Tabuan Provincial Community High School | 2019 | Special award |
| Vocational | N/A |  |  |
| College | N/A |  |  |
| Others |  |  |  |

* **Farm Profile**

1. Size of Farm (ha) : \_2100 sqm lowland; upland\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. Learning Site for Agriculture Accreditation No : CAGRE\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
3. Date of Expiration : \_January 23, 2025\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
4. Number of Workers : \_8\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
5. Years of Practicing Organic Farming/Farm Operation : 5\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
6. List of Commodities:

| **Commodities** | **Farm Activities across the value chain (e.g. Production, Processing, Value Adding, Marketing and etc.)** |
| --- | --- |
| Rice | Production (land preparation to preparation for harvesting); post-production (harvesting to storage); marketing and or utilization |
| Vegetables | Production (land preparation to preparation for harvesting); post-production (harvesting to utilization) |
| Banana | Production (land preparation to preparation for harvesting); post-production (harvesting to ripening); marketing and or utilization) |
| Poultry | Production (site sanitation, feed preparation & feeding, health care & medication); post-production (harvesting to cold/ambient storage); marketing and or utilization |
| Coconut | Production (land preparation to preparation for harvesting); post-production (harvesting to drying); marketing and or utilization |

1. List of Available Facilities:

| **Facilities** | **Details (eg. Capacity, Size, etc)** |
| --- | --- |
| Rice Bodega | 1 unit - 120 tons/load |
| Elf vehicle | 1 unit - 4.8 tons/load |
| 4-Wheel Tractor | 1 unit - 35hp to 45hp  *Field Capacity*: 3 ha per day (@ 2 passing; plowing & harrowing) |
| Rice Mechanical Harvester | 1 unit - 60hp to 70hp;  *Field Capacity:* 3 –5 hectares/day |
| Rice Mechanical Transplanter | 1 unit - 4.69hp to 5.36hp;  *Field Capacity:* 1-1.5 ha per day |
| Power Tiller/Hand Tractor | 1 unit - 6.84hp to 12.01hp;  *Field Cap:* 1-1.5 has./day @ single passing (harrowing) 2 ha/day (leveling) |
| Hydro Tiller | 3 units - 13.0 hp  *Field Capacity:* 1.0 ha per day |
| Mechanical Grain Dryer | 1 unit - 8.0 tons/load |
| Multi-purpose Solar Dryer | 1 unit - |
| Multicab | 1 unit - 0.60 ton/load |
| Motorcycle | 3 units |

* **Trainings Programs Attended, if any:**

| **Title of Trainings/Seminars/Conferences/Workshops/Short Courses Attended (Write in Full)** | **Inclusive Dates (mm/dd/yyyy)** | | **Conducted/ Sponsored by (Write in Full)** |
| --- | --- | --- | --- |
| From | To |
| Trainers Training on Farmers Field School on Production of High Quality Inbred Rice, Seed Certification and Farm Mechanization | March 2, 2020 | March 13, 2020 | Agricultural Training Institute-Regional Training Center 7 |
| Trainers Training on Farm Mechanization | 2021 | 2022 | -do- |
| Refresher Training Course for Accredited Seed Growers | 2022 | 2022 | -do- |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

* **Trainings Programs Offered, if any:**

| **Title of Trainings/Seminars/Workshops/Short Courses Offered (Write in Full)** | **Duration** |
| --- | --- |
|
| Farmers Field School on Production of High Quality Inbred Rice (5 batches of 25 pax) | Aug.31, 2020 - December 4, 2020 |
| Farmers Field School on Production of High Quality Inbred Rice (5 batches of 25 pax) | December 28, 2020 - April 2, 2021 |
| Farmers Field School on Production of High Quality Inbred Rice (5 batches of 25 pax | June 25, 2021 - October 15, 2021 |
| Farmers Field School on Production of High Quality Inbred Rice (20 batches of 25 pax | June 20, 2022 - October 29, 2022;  October 31, 2022 -December 23, 2022 |
| Training of Trainers Course on Farmers Field School on Production of High Quality Inbred Rice, Seed Production and Farm Mechanization | March 21-April 1, 2022 by ATI-RTC 7. |
| Training Course on Rice Crop Establishment Using Mechanical Transplanter | April 12-16, 2021 by ATI-RTC 7 |
| Training Course on Rice Stem Borer and Black Bug Management Using Bioagents | May 4-6, 2021 by ATI-RTC 7 |
| | Refresher Training Course on Inbred Rice Seed Production & Certification for Seed Growers | | --- | | September 6-7, 2022 |
|  |  |
|  |  |
|  |  |

* **Farm Layout** *(Please Attach)*
* **Internship Program Plan** *(Please refer to Annex A)*

**Privacy Statement**

*The Agricultural Training Institute (ATI) is committed to protect and respect your personal data. We recognize our responsibilities and our data subject’s right under the Republic Act No. 10173, also known as the Data Privacy Act of 2012.*

**Privacy Consent**

*I have read and understand the Institute’s Data Privacy Statement and express my consent for ATI to collect, store, use, share, process and update my personal information.*

**JOSE G. LABONITE**

(Signature over Printed Name)

January 27, 2023

(Date)