Center-\_\_\_\_\_\_\_\_

**AGRI-PROCESSING ENTERPRISE**

**LEARNING SITE FOR AGRICULTURE PROFILE FORM**

(Individual/Private Organization/Government Institution)

Name of Agri-Enterprise: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

The Owner: \_\_\_\_\_\_ Farmer/Farm Family  \_\_\_\_\_\_ Private Organization  \_\_\_\_\_ Government Institution

1. **THE OWNER’S PROFILE**

**A.1 For Individual Farmer/Farm Family**

|  |
| --- |
| Name of Applicant: |
| Sex: \_\_\_\_\_\_ Male         \_\_\_\_\_\_ Female | Date of Birth: | Ethnic Origin/Tribe: |
| Civil Status: | \_\_\_\_\_ Single | \_\_\_\_\_ Married | \_\_\_\_\_ Separated | \_\_\_\_\_ Widow |
| Home Address: |
| Cellphone No.: | e-mail Address: |
| Educational Attainment: |

**A.2 For Private Organization/Government Institution**

|  |
| --- |
| Name of Organization/ Institution: |
| Registered Address: |
| Name of Agri-Enterprise In-Charge: | Position/Designation: |
| Educational Attainment Agri-Enterprise In-Charge: |
| Cellphone No: | Landline: | e-mail Address: |

1. **Membership in Organization of the Private Owner/Affiliations of the Organization/Government Institution**

|  |  |  |
| --- | --- | --- |
| Name of Organization | Date Joined | Position, if any |
|  |  |  |
|  |  |  |

1. **Trainings/Seminars/Workshops/Conferences attended by the Private Owner/Organization or Institution Agri-Processing Enterprise In-Charge, Local & Foreign** *(Use additional Sheets if necessary)*

|  |  |  |
| --- | --- | --- |
| Title of Training | Date Attended | Name of Sponsoring Organization |
|  |  |  |

1. **Topics Delivered/Capable of Delivering as Resource Person by the Private Owner/ Organization or Institution Agri-Processing Enterprise In-Charge**

|  |  |  |
| --- | --- | --- |
| Topic | No. of times delivered | Audience |
|  |  |  |

1. **THE AGRI-PROCESSING ENTERPRISE (For Individual/Organization/Institution)**

|  |
| --- |
| Location/Address of the Agri-Processing Enterprise: |
| Size of the Facility: | Business Permit: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_DTI/FDA Registration: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Others, specify: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| Year started Operating: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_No. of Years Operating: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| No. of Workers:  Male \_\_\_\_\_\_\_\_\_       Female \_\_\_\_\_\_\_\_\_       Total \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |

1. **AGRI-PROCESSING ENTERPRISE**

|  |  |  |
| --- | --- | --- |
| Component | Ave. Annual Production | Average Income |
|  |  |  |

1. **AGRI-PROCESSING OPERATIONS**

|  |
| --- |
| Particulars |
| Agri-Processing Enterprise facilities/building, specify below: |
| Agri-Processing Enterprise machinery/tools/equipments, specify below: |

1. **AGRI-PROCESSING ENTERPRISE MANAGEMENT PRACTICES** (enumerate and describe)

**Prepared by:**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

(Agri-Processing Enterprise Owner/in-charge)

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| --- |
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