# *Form No. 1*

# APPLICATION FORM

# 

1. **PERSONAL INFORMATION**

(PLEASE TYPE)

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Name | Last First Middle | | | | | | | | | | | Sex | | PHOTO  (40 mm X 30 mm) | |
|  | | | | | | | | | | | □Male  □Female | |
| Date of Birth | | | | | | | Age | | Place of Birth | | | | |
| *Year Month Day*  \_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_ \_\_\_\_\_\_ | | | | | | | \_\_\_\_\_\_ | |  | | | | |  | |
| Nationality | | | | | | Religion | | | | Marital Status  □ Single  □ Married | | Past Entry to Other Country | | | |
|  | | | | | |  | | | | □ YES □ NO  Country: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | |
| Height | | | Weight | | | | | Language | | | | □ ENGLISH  □ OTHERS (SPECIFY)  　　 (　　　　　 ) | | | |
| \_\_\_\_\_\_\_\_ cm | | | \_\_\_\_\_\_\_\_ kg | | | | |
| Present Home Address | | | | | | | | | | | | Phone Number: | | | |
| Email Address: | | | |
| Tax Identification No. | | | |
| **HIGHEST EDUCATIONAL BACKGROUND** | | | | | | | | | | | | | | | |
| Level | | | | Name of School (Write in full) | | | | | Basic Education/Degree/Course (Write in full) | | | Period Of Attendance | | | Year Graduated |
| Elementary | | | |  | | | | |  | | | From | To | |  |
| Secondary | | | |  | | | | |  | | |  |  | |  |
| Vocational | | | |  | | | | |  | | |  |  | |  |
| College | | | |  | | | | |  | | |  |  | |  |
| Sports and hobbies  (i.e. Badminton &Painting, etc.) | | | | | | | | | | | | Social activities  (i.e. Agricultural Youth Club, etc.) | | | |
| 1.  2.  3.  4. | | | | | | | | | | | | 1.  2.  3.  4. | | | |
| **WORK EXPERIENCE** | | | | | | | | | | | | | | | |
| Inclusive Dates (mm/dd/yyyy) | | | | | Position Title (Write in full/Do not abbreviate) | | | | Office / Company (Write in full/Do not abbreviate) | | | Contact Details (Write in full/Do not abbreviate) | | | |
| From | | To | | |
|  | |  | | |  | | | |  | | |  | | | |
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| Family Members' Name | | | | | | | | | Age | | Relationship | | Occupation | | |
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| 1. **FARM OPERATION** | | | | | | |
| Crop | | Livestock/Poultry | | | Labor Force | |
| Main Crop | Planted Area (in ha or m2) | Type | Number of Heads | |  | Number |
|  |  | **Cattle** |  | | Family Labor |  |
|  |  | **Swine** |  | | Hired Labor |  |
|  |  | **Poultry** |  | | Farm Machineries (Enumerate) | |
|  |  |  |  | |  | Number |
| Others (Please Indicate e.g. Nursery) |  |  |  | |  |  |
|  |  | Fish |  | |  |  |
| TOTAL |  | Others |  | |  |  |
| Status of Applicant in The Farm | | | | □ Tenant □ Mortgaged □ Family-owned | | |
| Farming Experience of The Applicant  *(after High School Graduation)* | | | | **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ YEARS** | | |
| CHECK YOUR COMMODITIES OF INTEREST FOR POSSIBLE ASSIGNMENT IN TAIWAN/JAPAN INTERNSHIP TRAINING (PUT 1,2, & 3 IN THE BOX) | | | | | | |
| Rice    Vegetable  Fruit    Mushroom  DAIRY | | | * Cut Flower * Beef/Dairy Cattle * Swine * Poultry * Aquaculture *(FYFIPT only)* | | | |

**Privacy Statement**

*The Agricultural Training Institute (ATI) is committed to protect and respect your personal data. We recognize our responsibilities and our data subject’s right under the Republic Act No. 10173, also known as the Data Privacy Act of 2012.*

**Privacy Consent**

*I have read and understand the Institute’s Data Privacy Statement and express my consent for ATI to collect, store, use, share, process and update my personal information.*

***\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_***

***SIGNATURE***