

Republic of the Philippines
Department of Agriculture
AGRICULTURAL TRAINING INSTITUTE
Regional Training Center XIII
Los Angeles, Butuan City
Tel. No: (085) 815-75-28

REQUEST FOR QUOTATION

O 6 JUN 2023

| | | | | | Dat Quotation | # 23-06-30 | |
|-------------|--|--|--------------------|-----------------|------------------|----------------|--|
| | Name of Company | | | | | | |
| | Address | • | | | | | |
| | | | | | | | |
| | TIN No. | | | h_2,00-1 | 4 0 11110 0 | ากวร | |
| | Please quote your lowest price in the items/s listed belo the shortest time of delivery and submit your quotation d eturn envelope attached herewith. | | | | 1 3 JUN 2 | AGUNA AGUNA | |
| ITEM No. | ITEM & DESCRIPTION | BRAND MODEL | UNIT | QUANTITY | UNIT COST | TOTAL COST | |
| | JOB ORDER: | House | | | | * | |
| | To furnish Catering Services for the conduct of | | | | | | |
| | Modified FFS Season-long on Prod'n. of High | | | | | | |
| | High Quality Inbred Rice & Seeds and Farm | | | + | | | |
| - | Mechanization on June - September, 2023 | | | - | | | |
| | at Carmen, Loreto, PDI. | | | | | | |
| | Details: | | | + | | | |
| | 1. FOOD for Field day & Graduation | | pax | 60 | | | |
| | * serving: AM Snacks, Lunch & PM Snacks | | pax | 00 | | - | |
| | Menu: AM Snacks- Biko & Hot Choco | | | | | | |
| | Lunch - rice, fried chicken, pork humba, | | | | | | |
| | pancit guisado, fruits & softdrinks | | | | | | |
| | z | | | | | | |
| | 2. FOOD for one-day Benchmarking Activity | | pax | 30 | | | |
| | *serving: AM Snacks & Lunch | | | | | | |
| | Menu: AM Snacks - puto & C2 | | | | | | |
| | Lunch: rice, fried chicken, fried fish, pancit | | | | | | |
| | guisado, fruits & softdrinks | | ~ | | | | |
| | 3. Snacks for 13 week-sessions | | pax | 30 | | | |
| | *serving AM Snacks only Menu: banana cue/bread/biko/puto & juice | | | | | | |
| | Menu: Danana cae/breau/biko/pato & jaice | | | - | | | |
| | Requisitioner: VIOLETA T. LAGUNA | | | | | | |
| | Rice Program Focal | | | | | | |
| | PR# | 23-06 | 2-462 | ABC: | | ₱60,000.00 | |
| | | | , , , - | Source of fund: | | Rice Program | |
| Note: | 1. All entries must be typewritten or legibly written in ink. | | | | | | |
| | Delivery period : on the date specified above. | | | | | | |
| | 3. Warranty shall be for a period of six (6) months for supplie | s & materials, one | (1) year for | | | | |
| | equipment from date of acceptance by procuring entity. | | | | | | |
| | 4. Price validity shall be for a period of calendar days | S | | | | | |
| | 5. PhilGEPS Registration Certificate shall be attached upon su | ibmission of the qu | uotation if applic | able. | | | |
| | 6.Biddersshallsubmitoriginalbrochuresshowingcertification and all all all all all all all all all al | on of the products | s being offered. | | | | |
| | Winning bidder(s) from outside Butuan City must appear p sign contract and claim payments. | personally or send | authorize repres | sentative to | | | |
| | Requirement for Non-PhilicEPS Registered Suppliers to be attached upon submission of the quotation: 8. Mayor's/Business Permit issued by the City of Municipality where the principal place of business is located. | | | | | | |
| | 9. DTI Certificate | DTI Certificate | | | | | |
| | 10. BIR Certificate of Registration | 10. BIR Certificate of Registration | | | | | |
| | For Caterer's only: | For Caterer's only: | | | | | |
| | 11. Sanitary Permit issued by the City or Municipality Health | 1. Sanitary Permit issued by the City or Municipality Health Officer | | | | | |
| | 12. Health Certificate issued by the City or Municipality Healt | th Officer | | | | | |
| | 13. Health card of food handlers issued by the City or Municipality Health Officer After having carefully read and accepted your General Conditions, I/We quote on the item at prices noted above. Printed Name/Signature of Company | | | | | | |
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| | | | | | | | |
| | | | | | | | |
| | Name and Cignature of Converse | | | | | | |
| | Name and Signature of Canvasser Tel. No. / CP No. / email address | | | | | | |