



Republic of the Philippines  
Department of Agriculture  
**AGRICULTURAL TRAINING INSTITUTE**  
Regional Training Center XIII  
Los Angeles, Butuan City  
Tel. No: (085) 815-75-28

### REQUEST FOR QUOTATION

Date: **30 MAY 2023**  
Quotation # **23-05-314**

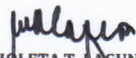
Name of Company

Address

TIN No.

Please quote your lowest price in the items/s listed below, subject to the General Conditions below, stating the shortest time of delivery and submit your quotation duly signed by your representative not later than \_\_\_\_\_ in the return envelope attached herewith.

**05 JUN 2023**

  
**VIOLETA T. LAGUNA**  
BAC Chairperson

| ITEM No. | ITEM & DESCRIPTION  | BRAND MODEL | UNIT | QUANTITY | UNIT COST | TOTAL COST |
|----------|---|-------------|------|----------|-----------|------------|
|          | <b>JOB ORDER:</b>   |             |      |          |           |            |
|          | To furnish Catering Services for the conduct of <b>Modified FFS Season-long on Prod'n. of High Quality Inbred Rice &amp; Seeds and Farm Mechanization on June 7- September 19, 2023 at Marianne Farm, Naavarro, Tubajon, PDI.</b> |             |      |          |           |            |
|          | <b>Details:</b>   |             |      |          |           |            |
|          | <b>1. FOOD for Field day &amp; Graduation</b>   |             | pax  | 60       |           |            |
|          | *servina: AM Snacks, Lunch & PM Snacks  |             |      |          |           |            |
|          | Menu: <b>AM Snacks- Biko &amp; Hot Choco</b>  |             |      |          |           |            |
|          | <b>Lunch - rice, fried chicken, pork humba, pancit quisado, fruits &amp; softdrinks</b>   |             |      |          |           |            |
|          | <b>2. FOOD for one-day Benchmarking Activity</b>  |             | pax  | 30       |           |            |
|          | *serving: AM Snacks & Lunch   |             |      |          |           |            |
|          | Menu: <b>AM Snacks - puto &amp; C2</b>  |             |      |          |           |            |
|          | <b>Lunch: rice, fried chicken, fried fish, pancit quisado, fruits &amp; softdrinks</b>  |             |      |          |           |            |
|          | <b>3. Snacks for 13 week-sessions</b>   |             | pax  | 30       |           |            |
|          | *serving AM Snacks only   |             |      |          |           |            |
|          | Menu: <b>banana cue/bread/biko/puto &amp; juice</b>   |             |      |          |           |            |
|          | <b>Requisitioner: VIOLETA T. LAGUNA</b><br>Rice Program Focal   |             |      |          |           |            |

PR # **23-05-464**

ABC:  
Source of fund:

**P60,000.00**

Rice Program

- Note:
- All entries must be typewritten or legibly written in ink.
  - Delivery period : on the date specified above.
  - Warranty shall be for a period of six (6) months for supplies & materials, one (1) year for equipment from date of acceptance by procuring entity.
  - Price validity shall be for a period of \_\_\_\_\_ calendar days
  - PhilGEPS Registration Certificate shall be attached upon submission of the quotation if applicable.
  - Bidders shall submit original brochures showing certification of the products being offered.
  - Winning bidder(s) from outside Butuan City must appear personally or send authorize representative to sign contract and claim payments.
- Requirement for Non-PhilGEPS Registered Suppliers to be attached upon submission of the quotation:**
- Mayor's/Business Permit issued by the City of Municipality where the principal place of business is located.
  - DTI Certificate
  - BIR Certificate of Registration  
For Caterer's only:
  - Sanitary Permit issued by the City or Municipality Health Officer
  - Health Certificate issued by the City or Municipality Health Officer
  - Health card of food handlers issued by the City or Municipality Health Officer

After having carefully read and accepted your General Conditions, I/We quote on the item at prices noted above.

Printed Name/Signature of Company

Name and Signature of Convasser

Tel. No. / CP No. / email address

Date