



Republic of the Philippines  
**AGRICULTURAL TRAINING INSTITUTE**  
Regional Training Center XIII  
Los Angeles, Butuan City  
Mobile No. Globe 09369010366 / Smart 09293546355

## REQUEST FOR QUOTATION

Date: 27 JUN 2023  
Quotation #: 23-06-428

Name of Company

Address

TIN No.

Please quote your best offer for the items/s described herein, subject to the Terms and Conditions provided, stating the shortest time of delivery and submit your quotation duly signed by your representative not later than 03 JUL 2023 in the attached envelope and return it sealed.

Violeta T. Laguna  
IAC Chairperson

ITEM No.	ITEM & DESCRIPTION	BRAND MODEL	UNIT	QUANTITY	UNIT COST	TOTAL COST
1	32L Travel Laptop Backpack for men fit 16 inch notebook		pcs	25		
2	Please see attached design for reference.					
	<i>Delivery date: August 4, 2023</i>					
	<i>Requisitioner: Violeta T. Laguna</i>					

PR No. 23-06-563

ABC: 75,000.00  
Source of fund: RCEF Program

- Note:
1. Price validity shall be for a period of \_\_\_\_\_ calendar days
  2. All entries must be typewritten or legibly written in ink.
  3. Warranty shall be for a period of six (6) months for supplies & materials, one (1) year for equipment from date of acceptance by procuring entity.
  4. Documentary requirements to be submitted along with your quotation:
    - 4.1 PhilGEPS Registration Number/Certificate
    - 4.2 Mayor's/Business Permit
    - 4.3 Income/Business Tax Return
    - 4.4 Omnibus Sworn Statement -Duly Notarized - *form can be downloaded in the ATI-RTC13 website*
    - 4.5 PCAB Lic. (Infra)

After having carefully read and accepted your Terms and Conditions, I/We quote on the item at prices noted above.

\_\_\_\_\_  
Signature over Printed Name of Company Owner or Authorized Representative

\_\_\_\_\_  
Name and Signature of Convasser

\_\_\_\_\_  
Date

\_\_\_\_\_  
Cellphone No. / e-mail Address



**Expandable Luggage Compartment**



**Airlines Approved Size**  
 Size - 18.2 x 12.2 x (7 + 2) inch  
 Capacity - 25L + 7L

