



Republic of the Philippines  
DEPARTMENT OF AGRICULTURE  
**AGRICULTURAL TRAINING INSTITUTE**

**Regional Training Center 13**  
Los Angeles, Butuan City  
Mobile No. Globe 09369010366 / Smart 09293546355

**REQUEST FOR QUOTATION**

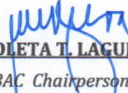
Date: 06 OCT 2023  
Quotation #: 23-10-623

Name of Company

Address

TIN No.

Please quote your best offer for the items/s described herein, subject to the Terms and Conditions provided, stating the shortest time of delivery and submit your quotation duly signed by your representative not later than 12 OCT 2023 in the attached envelope and return it sealed.

  
**VIOLETA T. LAGUNA**  
BAC Chairperson

ITEM No.	ITEM & DESCRIPTION	BRAND MODEL	UNIT	QUANTITY	UNIT COST	TOTAL COST
1	<b>HARDBOUND/ YEARBOOK TYPE</b>		pcs	60		
	Specs: Colored, glossy type, back to back, laser printing,					
	emboss text in the cover page, A4 size, less than 100 pages.					
	*****Nothing Follows*****					
<b>Purpose:</b> For the already approved CPAFEP Hardbound of provinces in Caraga Region/ Provide one copy before mass produce.						
Requisitioner: <i>EPMadelo</i>						

PR No. 23-10-7916

ABC: 180,000.00  
Source of fund: PAFES/RICE

Note:

- Price validity shall be for a period of \_\_\_\_\_ calendar days
- All entries must be typewritten or legibly written in ink.
- Warranty shall be for a period of six (6) months for supplies & materials, one (1) year for equipment from date of acceptance by procuring entity.
- Documentary requirements to be submitted along with your quotation:
  - PhilGEPS Registration Number/Certificate
  - Mayor's/Business Permit
  - Income/Business Tax Return
  - Omnibus Sworn Statement -Duly Notarized - form can be downloaded in the ATI-RTC13 website
  - PCAB Lic. (Infra)

After having carefully read and accepted your Terms and Conditions, I/We quote on the item at prices noted above.

Company Owner or Authorized

\_\_\_\_\_  
Name and Signature of Convasser

\_\_\_\_\_  
Date

\_\_\_\_\_  
Cellphone No. / e-mail Address