Republic of the Philippines
**AGRICULTURAL TRAINING INSTITUTE**
**Regional Training Center XIII**
Los Angeles, Butuan City
Mobile Nos.: (+63)945-3296484 | (+63)929-3546355
e-Mail: aticaraga@ati.da.gov.ph
URL: https://ati2.da.gov.ph/ati-13; www.e-extension.gov.ph

## REQUEST FOR QUOTATION

Date: 2 1 NOV 2023
Quotation #: 23-11-695

Name of Company _____

Address _____

TIN No. _____

Please quote your best offer for the items/s described herein, subject to the Terms and Conditions provided, stating the shortest time of delivery and submit your quotation duly signed by your representative not later than _____ in the attached envelope and return it sealed.

**2 7 NOV 2023**

**VIOLETA T. LAGUNA**
*BAC Chairperson*

| ITEM No. | ITEM & DESCRIPTION | BRAND MODEL | UNIT | QUANTITY | UNIT COST | TOTAL COST |
|---|---|---|---|---|---|---|
| 1 | Printer, All in one, ink tank printer, compact intergrated tank design | | pc | 2 | | |
| 2 | HDMI, 5 meters | | pc | 2 | | |
| 3 | Projector, 4000 lumens, WUXGA, aspect ratio: 4:3, lamp type: Philips, with tripod and screen | | pc | 1 | | |
| 4 | SSD External Hard Drive 1TB | | pc | 1 | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | Delivery date: November 2023 | | | | | |
| | Requisitioner: ENGR. MATT ANDREW G. BAQUIANO | | | | | |

PR No. 23-11-891

ABC: 73,600.00
Source of fund: Livestock

Note:
1. **Price validity** shall be for a period of _____ calendar days
2. All entries must be typewritten or legibly written in ink.
3. Warranty shall be for a period of six (6) months for supplies & materials, one (1) year for equipment from date of acceptance by procuring entity.
4. Documentary requirements to be submitted along with your quotation:
   4.1 PhilGEPS Registration Number/Certificate
   4.2 Mayor's/Business Permit
   4.3 Income/Business Tax Return
   4.4 Omnibus Sworn Statement -Duly Notarized - *form can be downloaded in the ATI-RTC13 website*
   4.5 PCAB Lic. (Infra)

After having carefully read and accepted your Terms and Conditions, I/We quote on the item at prices noted above.

_____
Signature over Printed Name of Company Owner or Authorized Representative

_____
*Name and Signature of Canvasser*

_____
Date

_____
Cellphone No. / e-mail Address