



Republic of the Philippines
AGRICULTURAL TRAINING INSTITUTE
Regional Training Center XIII

Los Angeles, Butuan City
Mobile Nos.: (+63)945-3296484 | (+63)929-3546355
e-Mail: aticaraga@ati.da.gov.ph
URL: <https://ati2.da.gov.ph/ati-13>; www.e-extension.gov.ph

REQUEST FOR QUOTATION

Date: **23 JAN 2024**
Quotation #: **24-01-035**

Name of Company

Address

TIN No.

Please quote your best offer for the items/s described herein, subject to the Terms and Conditions provided, stating the shortest time of delivery and submit your quotation duly signed by your representative not later than **29 JAN 2024** in the attached envelope and return it sealed.

Violeta T. Laguna
VIOLETA T. LAGUNA
BAC Chairperson

ITEM No.	ITEM & DESCRIPTION	BRAND MODEL	UNIT	QUANTITY	UNIT COST	TOTAL COST
1	Catering services for the conduct of Regional Consultative Meeting and Planning Workshop for Livestock Program Coordinators					
	Date: February 07-08, 2024					
	Venue: ATI-RTC 13, Los Angeles, Butuan City					
	Day 1: February 07, 2024					
	Breakfast: Beef tapa with fried egg, Fresh Fruits		pax	35		
	AM Snack: Moist chocolate cake, canned Juice		pax	35		
	Lunch: Plain Rice, Native Chicken Soup, Beef Kare2x with Bagoong, Fried fish		pax	35		
	Leche Flan, Soft Drinks					
	PM Snack: Special Bibingka, Hot Chocolate		pax	35		
	Dinner: Plain Rice, Nilagang baka, suated shrimp, law-uy, Soft drinks, watermelon		pax	35		
	Team building activities (foods/cocktail)		pax	35		
	Day 2: February 08, 2024					
	Breakfast: Chicken tocino, boiled egg, Pineapple		pax	35		
	AM Snack: Empanada, canned juice		pax	35		
	Lunch: Plain Rice, Fish Kinilaw, Lechon Kawali, Pinakbet, Buko Salad, Soft drinks		pax	35		
	PM Snack: Assorted Kakanin, Fresh Buko Juice		pax	35		
	Delivery date: February 07-08, 2024					
	Requisitioner: ENGR. MATT ANDREW G. BAQUIANO					

PR No. **24-01-043**

ABC: **87,500.00**
Source of fund: _____

- Note:
1. **Price validity** shall be for a period of _____ calendar days
 2. All entries must be typewritten or legibly written in ink.
 3. Warranty shall be for a period of six (6) months for supplies & materials, one (1) year for equipment from date of acceptance by procuring entity.
 4. Documentary requirements to be submitted along with your quotation:
 - 4.1 PhilGEPS Registration Number/Certificate
 - 4.2 Mayor's/Business Permit
 - 4.3 Income/Business Tax Return
 - 4.4 Omnibus Sworn Statement -Duly Notarized - form can be downloaded in the ATI-RTC13 website
 - 4.5 PCAB Lic. (Infra)

After having carefully read and accepted your Terms and Conditions, I/We quote on the item at prices noted above.

Signature over Printed Name of

Name and Signature of Convasser

Date

Cellphone No. / e-mail Address