

## Republic of the Philippines AGRICULTURAL TRAINING INSTITUTE Regional Training Center XIII Los Angeles, Butuan City Mobile No. Globe 09369010366 / Smart 09293546355

	RE	REQUEST FOR QUOTATION			1 0 JAN 202		
					Date: Quotation #:	24-01-004	
	Name of Company						
	Address						
	TIN No.						
	Please quote your best offer for the items/s descr the shortest time of delivery and submit your quo attached envelope and return it sealed.	ibed herein, subject to t tation duly signed by yo	he Terms : our repres	and Conditions p entative not later	than VIOLETA T. LAGI	UNA	
ITEM No.	ITEM & DESCRIPTION	BRAND MODEL	UNIT	QUANTITY	UNIT COST	TOTAL COST	
	Three-fold, A4 size			3,960			
	Colored, glossy type					1 10	
	C2S#80 - Back to Back						
	Laser Printing (Printing only)						
	Note:						
	- Printing/delivery of 3,960 pcs of IEC materials is done	on					
	staggard basis and NOT one-time delivery						
	- Supplier shall print designs every month						
	- Submission of design by ATI will be done monthly at a	rate of					
	1-4 designs per month						
	- 24 designs x 165 pcs per design = 3,960 pcs						
	- For easy coordination, supplier shld have a repres						
	for face-to-face meetings with ATI-RTC 13 in Butuar	n City.					
	Requisitioner: FVBabanto/Purpose: Production of Tech	no-based IEC				-	
	21 21 200			4	-		
	PR No. 24-01-000			ABC: 99,000.00			
Note:	1. Price validity shall be for a period of			Source of fund: Regular			
	equipment from date of acceptance by procuring ent 4. Documentary requirements to be submitted along wi 4.1 PhilGEPS Registration Number/Certificate 4.2 Mayor's/Business Permit 4.3 Income/Business Tax Return	ewritten or legibly written in ink.  period of six (6) months for supplies & materials, one (1) year for of acceptance by procuring entity.  nents to be submitted along with your quotation: ion Number/Certificate Permit					
	After having carefully read and accepted your Terms an	nd Conditions, I/We quote	on the item	at prices noted abo	ove.		
				Signature over Printed Name of Company Owner or			
	Name and Signature of Canvasser			Date			
				Cellphone No. / e-mail Address			