

Republic of the Philippines
Department of Agriculture

AGRICULTURAL TRAINING INSTITUTE
Regional Training Center XIII
Los Angeles, Butuan City 8600

Mobile No. Globe 09453296484 / Smart 09293546355

REC DATES OFFICE OF THE AUDITOR 80

DA-REUNO.XIII

PURCHASE ORDER

TO BE REVIEWED DURING POST-AUDIT

		- American	A STATE OF THE CHARGE OF THE PARTY OF T	**********	PO
		nunication Services	P.O. No. :	24-03-117	
Address:			Date:	3/11/2024	
TIN : Gentleme	180-603-206-	000	Mode of Procur	ement : Shoppin	g
Gentieme		this Office the following articles subject to the terms and conditions contained herein:			
	2 20000 20022200	and other the renowing arranes subject to the terms and conditions contained neven.			
Place of D	elivery:	ATI-RTC 13, Los Angeles, Butuan City	Delivery Term :		Pick-up
Date of Delivery: 20 calenda		20 calendar days upon receipt	Payment Term: 30 days upon		
			r ayment reim		complete delivery
No.	Unit	Description	Quantity	Unit Cost	Amount
1	piece	Flash Drive OTG, 64GB Dual Drive Type-C, Brand: Sandisk	280	460.00	128,800.00
		XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX			
		for TOT on Rice Production & Management, TOT on Climate Smart Agriculture			
		for Rice Production, Training on Cluster Development Plan Towards			
		Entrepreneurship			
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			CHO.		
Total Amo	unt in Words:	One Hundred Twenty Eight Thousand Eight Hundred Pesos Only			128,800.00
In case	e of failure to me	ake the full delivery within the time specified above, a penalty of one-tenth (1/10) of one	monoant Con assum.	1	11.1
he undelix	vered item/s.	are the fall delivery stand the line specified drove, a penalty of one-tenth (1/10) of one	percent for every	day of delay sha	n be imposed on
				1/	
Co	nforme:		Very truly yours	, /	
		MATCHET CHERMULA			
		7 7 111 7 1011		SSIE V. FELDI	
		Signature over Printed Name of Supplier		IC - Center Dir	Authorized Official
		Date	,	Designation	ector
				V gradion	
Fund Cluster:			ORS/BURS No		
Funds Available :			Date of the OR		
	Cinnat	FRANCIS H. IRIARTE, CPA, MPA	Amount :		
	Signat	ure over Printed Name of Chief Accountant/Head of Accounting Division/Unit	-		