

Republic of the Philippines
Department of Agriculture
AGRICULTURAL TRAINING INSTITUTE

Regional Training Center XIII Los Angeles, Butuan City

Mobile No. Globe 09369010366 / Smart 09293546355

## REQUEST FOR QUOTATION

Date: 7 MAR 2024
Quotation #: 74-03-718

| lame of Company |  |
|-----------------|--|
| Address         |  |
| TIN No.         |  |

Please quote your best offer for the items/s described herein, subject to the Terms and Conditions provided, \$\int 5 \text{ APR}\$ 2024 stating the shortest time of delivery and submit your quotation duly signed by your representative not later than \_\_\_\_\_\_ in the attached envelope and return it sealed.

VIOLETA T. LAGUNA BAC Chairperson

| ITEM<br>No. | ITEM & DESCRIPTION   | BRAND<br>MODEL | UNIT | QUANTITY | UNIT COST | TOTAL COST |
|-------------|--|----------------|------|----------|-----------|------------|
| 1           | Laptop, Intel i5-1135G7,8GB RAM, 512GB SSD, 15.6inch,Windows 11 with Microsoft office 2021 |                | Unit | 1        |           |            |
| 2           | DLP Projector with Projector Screen, 300 lumens  |                | Unit | 1        |           |            |
|             | Printer 3-in-1, Ink Tank Printer Wi-Fi All-in-One  |                | Unit | 1        |           |            |
|             | Portable Sound System, Trolley-Type Speakers with Bluetooth and Microphone                 |                | Unit | 1        |           |            |
|             | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX  |                |      |          |           |            |
|             | Requisitioner: Violeta T. Laguna   |                |      |          |           |            |
|             | Date of Delivery: April 2024   |                |      |          |           |            |
|             | Contact Number: 09501829184  |                |      |          |           |            |
|             |  |                |      | - 10.    |           |            |
|             |  |                |      |          |           |            |
|             |  |                |      |          |           |            |
|             |  |                |      |          |           |            |
|             |  |                |      |          |           |            |

PR No. 24 - 03 - 24 U

ABC: 108,500.00

Source of fund: RCEF

Note: 1. Price validity shall be for a period of \_\_\_\_\_\_ calendar days

c. 1. Fire valuity shall be for a period of \_\_\_\_\_ calendar days

- 2. All entries must be typewritten or legibly written in ink.
- 3. Warranty shall be for a period of six (6) months for supplies & materials, one (1) year for equipment from date of acceptance by procuring entity.
- 4. Documentary requirements to be submitted along with your quotation:

Name and Signature of Canvasser

- 4.1 PhilGEPS Registration Number/Certificate
- 4.2 Mayor's/Business Permit
- 4.3 Income/Business Tax Return
- 4.4 Omnibus Sworn Statement Duly Notarized form can be downloaded in the ATI-RTC13 website
- 4.5 PCAB Lic. (Infra)

After having carefully read and accepted your Terms and Conditions, I/We quote on the item at prices noted above.

| Owner or Authorized Representative |
|------------------------------------|
| Date                               |
| Callphona No. / a-mail Addrasc     |

Revised January 5, 2021