

## Republic of the Philippines AGRICULTURAL TRAINING INSTITUTE

**Regional Training Center XIII** 

Los Angeles, Butuan City Mobile No. Globe 09369010366 / Smart 09293546355

## REQUEST FOR QUOTATION

Name of Company Address TIN No. Please quote your best offer for the items/s described herein, subject to the Terms and Conditions provided, stating the shortest time of delivery and submit your quotation duly signed by your representative not later than in the attached envelope and return it sealed. LAGUNA BRAND UNIT **ITEM & DESCRIPTION** UNIT QUANTITY TOTAL COST ITEM NO. MODEL COST Catering services for the conduct of Training on Coconut-Cacao Farming System (1st batch) on July 17-19, 2024 at Golden Tara Hall, ATI-RTC 13, 35 pax Los Angeles, Butuan City. Serving 3 meals and 2 snacks good for 35 persons for 3 days. Meals (meal 3 main dish with side dish, soft drinks and fruits) See attached menu 1. Available mineral water for the whole duration of the training/activity 2. Available coffee, creamer, sugar, milk, milo and tea/turmeric/Salamat/chocolate drink 3. Available condiments like soy sauce, vinegar, ketchup, calamansi, pates and chili 4. Bread every morning, finger foods, candies and fruits during lectures Requestioner: Emadelo/MJGonzaga 115,500.00 PR No. 24 -07-197 ABC: Source of fund: **CFIDP** Fund 1. Price validity shall be for a period of \_ \_calendar days Note: 2. All entries must be typewritten or legibly written in ink. 3. Warranty shall be for a period of six (6) months for supplies & materials, one (1) year for equipment from date of acceptance by procuring entity. 4. Documentary requirements to be submitted along with your quotation: 4.1 PhilGEPS Registration Number/Certificate 4.2 Mayor's/Business Permit 4.3 Income/Business Tax Return 4.4 Omnibus Sworn Statement - Duly Notarized - form can be downloaded in the ATI-RTC13 website After having carefully read and accepted your Terms and Conditions, I/We quote on the item at prices noted above. Signature over Printed Name of Company Date Name and Signature of Canvasser Cellphone No. / e-mail Address