

Republic of the Philippines AGRICULTURAL TRAINING INSTITUTE Regional Training Center XIII

Los Angeles, Butuan City Mobile No. Globe 09369010366 / Smart 09293546355

REQUEST FOR QUOTATION Date: June 27, 2024 Quotation #: 24-06-438 Name of Company Address TIN No. Please quote your best offer for the items/s described herein, subject to the Terms and Conditions provided, stating the shortest time of delivery and submit your quotation duly signed by your representative not later than D 3 JUL 2024 in the attached envelope and return it sealed. A T. LAGUNA BRAND ITEM No. **ITEM & DESCRIPTION** UNIT QUANTITY UNIT COST TOTAL COST MODEL Three-fold A4 size; colored, glossy type; C25#80-back to back; laser printing 20,000 pcs *NOTE: to be completed within July; design will be provided by ATI; for easy coordination. Editing and delivery supplier should provide a representative for face-toface meetings Purpose: for information dissemination under the Rice Program Delivery date: Requisitioner: JASON PAUL DADS E. JAMPAC PR No. 24-06-533 300,000.00 ABC: Source of fund: Rice Program 1. Price validity shall be for a period of _ Note: _calendar days 2. All entries must be typewritten or legibly written in ink. 3. Warranty shall be for a period of six (6) months for supplies & materials, one (1) year for equipment from date of acceptance by procuring entity. 4. Documentary requirements to be submitted along with your quotation: 4.1 PhilGEPS Registration Number/Certificate 4.2 Mayor's/Business Permit 4.3 Income/Business Tax Return 4.4 Omnibus Sworn Statement - Duly Notarized - form can be downloaded in the ATI-RTC13 website 4.5 PCAB Lic. (Infra) After having carefully read and accepted your Terms and Conditions, I/We quote on the item at prices noted above. Signature over Printed Name of Company Owner or Authorized Representative Name and Sianature of Canvasser Date

Cellphone No. / e-mail Address