



Republic of the Philippines
 DEPARTMENT OF AGRICULTURE
AGRICULTURAL TRAINING INSTITUTE
Regional Training Center 13
 Los Angeles, Butuan City
 Mobile No. Globe 09369010366 / Smart 09293546355

REQUEST FOR QUOTATION

Date: **25 JUN 2024**
 Quotation #: **24-01-422**

Name of Company

Address

TIN No.

Please quote your best offer for the items/s described herein, subject to the Terms and Conditions provided, stating the shortest time of delivery and submit your quotation duly signed by your representative not later than **JUL 1 2024** in the attached envelope and return it sealed.

VIOLETA T. LAGUNA
 BAC Chairperson

| ITEM No. | ITEM & DESCRIPTION | BRAND MODEL | UNIT | QUANTITY | UNIT COST | TOTAL COST |
|----------|---|-------------|------|----------|-----------|------------|
| | To Furnish van rental | | | | | |
| | Route: | | | | | |
| | July 10,2024 | | Unit | | | |
| | -From FDAI,Patin-ay to Trento -Loreto-Veruela | | | 1 | | |
| | -From FDAI,Patin-ay to Esperanza to Bayugan | | | 1 | | |
| | July 11,2024 | | | | | |
| | -From Veruela -Loreto-Trento -FDAI,Patin-ay | | | 1 | | |
| | -From Bayugan-Esperanza -FDAI,Patin-ay | | | 1 | | |
| | July 17,2024 | | | | | |
| | - From JB Nature farm to Gigaguit | | | 1 | | |
| | - From JB Nature farm to Surigao to Sison | | | 1 | | |
| | July 18,2024 | | | | | |
| | - From Gigaguit to JB Nature farm | | | 1 | | |
| | - From Sison to Surigao to JB Nature Farm | | | 1 | | |
| | *****Nothing Follows***** | | | | | |

Purpose: To be used during the Training Course on Climate-smart Agriculture(CSA) :a Driver for Green Growth and Development "Makabagong Paraan nang pagsasaka para sa Makabagong Magsasaka " Batch 2 on July 8-12,2024 to be held at Hygeia Integra Meds Center,Patin-ay Prosperidad Agusan del Sur and Batch 3 on July 15-19,2024 to be held at JB nature farm,Surigao del Norte

Requisitioner: *GVA- M.Cabahug*

PR No. **24-01-516**

ABC: **68,000.00**
 Source of fund: **Rice Program**

Note:

1. Price validity shall be for a period of _____ calendar days
2. All entries must be typewritten or legibly written in ink.
3. Warranty shall be for a period of six (6) months for supplies & materials, one (1) year for equipment from date of acceptance by procuring entity.
4. Documentary requirements to be submitted along with your quotation:
 - 4.1 PhilGEPS Registration Number/Certificate
 - 4.2 Mayor's/Business Permit
 - 4.3 Income/Business Tax Return
 - 4.4 Omnibus Sworn Statement -Duly Notarized - form can be downloaded in the ATI-RTC13 website
 - 4.5 PCAB Lic. (Infra)

After having carefully read and accepted your Terms and Conditions, I/We quote on the item at prices noted above.

Signature over Printed Name of

Name and Signature of Convasser

Date

Cellphone No. / e-mail Address