



Republic of the Philippines
 DEPARTMENT OF AGRICULTURE
 AGRICULTURAL TRAINING INSTITUTE
 Regional Training Center 13
 Los Angeles, Butuan City
 Mobile No. Globe 09369010366 / Smart 09293546355

REQUEST FOR QUOTATION

23 SEP 2024

Date: 24-09-2024
 Quotation #: 24-09-589

Name of Company

Address

TIN No.

Please quote your best offer for the items/s described herein, subject to the Terms and Conditions provided, stating the shortest time of delivery and submit your quotation duly signed by your representative not later than 27 SEP 2024 in the attached envelope and return it sealed.

[Signature]
 VIOLATA T. LAGUNA
 BAC Chairperson

ITEM No.	ITEM & DESCRIPTION	BRAND MODEL	UNIT	QUANTITY	UNIT COST	TOTAL COST
	Laptop, Intel Core-i5 8GBRAM, 512 GB SSD, 14" Windows 11 Microsoft Office 2021 home and student, 1TB extension HDD with mouse and bag		Piece	1		
	Printer 3in1 printer speed (A4) upto 3.9 ipm mono/color, WiFi airprint, Mopria direct wireless		Piece	1		
	Projector with screen and stand, 4000-5000 lumens, 1080p max reso HDMI, VGA & wireless connection		Piece	1		
	*****Nothing Follows*****					
	Purpose: To be utilized for LSA Extension Support under Corn Program - Madiza Herb and Learning Site					
	Requisitioner: N. Madarimot					

PR No. 24-09-715

ABC: 80,000.00

Source of fund: Corn Program

- Note:
1. Price validity shall be for a period of _____ calendar days
 2. All entries must be typewritten or legibly written in ink.
 3. Warranty shall be for a period of six (6) months for supplies & materials, one (1) year for equipment from date of acceptance by procuring entity.
 4. Documentary requirements to be submitted along with your quotation:
 - 4.1 PhilGEPS Registration Number/Certificate
 - 4.2 Mayor's/Business Permit
 - 4.3 Income/Business Tax Return
 - 4.4 Omnibus Sworn Statement -Duly Notarized - form can be downloaded in the ATI-RTC13 website
 - 4.5 PCAB Lic. (Infra)

After having carefully read and accepted your Terms and Conditions, I/We quote on the item at prices noted above.

Signature over Printed Name of

Name and Signature of Convasser

Date

Cellphone No. / e-mail Address