



Republic of the Philippines  
DEPARTMENT OF AGRICULTURE  
AGRICULTURAL TRAINING INSTITUTE  
Regional Training Center 13  
Los Angeles, Butuan City  
Mobile No. Globe 09369010366 / Smart 09293546355

REQUEST FOR QUOTATION

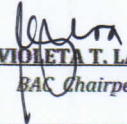
Date: 17 OCT 2024  
Quotation #: 24-10-639

Name of Company

Address

TIN No.

Please quote your best offer for the items/s described herein, subject to the Terms and Conditions provided, stating the shortest time of delivery and submit your quotation duly signed by your representative not later than 21 OCT 2024 in the attached envelope and return it sealed.

  
VIOLETA T. LAGUNA  
BAC Chairperson

ITEM No.	ITEM & DESCRIPTION	BRAND MODEL	UNIT	QUANTITY	UNIT COST	TOTAL COST
1	To furnish catering services to be used during the conduct of To furnish catering services for the conduct of Formulation of Training and Extension Services roadmap for Commodity Priorities in Caraga Region on November 5-8, 2024 at Golden Tara Hall, ATI-RTC13, Los Angeles, Butuan City.					
	<b>Date: November 5-8, 2024</b>					
pax	<b>AM Snack:</b> Siopao, canned juice			35		
pax	<b>Lunch:</b> Rice, Beef Steak with labuyo, Buffalo Wings, Fish Tinola (Tuna/Malasugi), Pancit Bihon Guisado, Cucumber Salad, Brownies, Softdrinks			35		
pax	<b>PM Snack:</b> Beef lasagna with toasted bread and buko juice			35		
pax	<b>Dinner:</b> Rice, Buttered Chicken, Pork Humba, Chopsey, Cucumber coleslaw salad, Broccoli, Soup, Fruits, softdrinks			35		
	<b>Day 2: November 6, 2024</b>					
pax	<b>Breakfast:</b> Rice, Fish paksiw (tuna), chorizo (3 pcs), tomato eggplant and salted egg, salad, mushroom soup, fruits and pan de sal with sandwich spread			35		
pax	<b>AM Snack:</b> Special bibingka with sikwate			35		
pax	<b>Lunch:</b> Rice, Calamares, Beef caldereta, spicy fried chicken, ginataang gulay, mango float, pineapple, softdrinks			35		
pax	<b>PM Snack:</b> Empanada, canned juice			35		
pax	<b>Dinner:</b> Rice, Shrimp tempura, chicken lollipop, nilagang baboy, ginisang upo, fruits, softdrinks			35		
	<b>Day 3: November 7, 2024</b>					
pax	<b>Breakfast:</b> Rice, Beef omelette, fried fish (tuna), law-oy, root crops (kamote - boiled), fruits, pan de sal with sandwich spread			35		

pax	<b>AM Snack:</b> Chicken meat roll, canned juice			35		
pax	<b>Lunch:</b> Rice, Grilled fish (tuna/malasugi), beef spare ribs, native chicken halang2x, pickled papaya, maja blanca, fresh fruits and softdrinks			35		
pax	<b>PM Snack:</b> Egg or tuna sandwich and chips, canned juice			35		
pax	<b>Dinner:</b> Rice, Chicken Cordon Bleu, Ginisang sayote, porkchop, egg drop soup, fruits and softdrinks			35		
<b>Day 4: November 8, 2024</b>						
pax	<b>Breakfast:</b> Rice, Beef tapa, chicken tocino, pinakbet, mushroom soup, fruits, pan de sal with sandwich spread			35		
pax	<b>AM Snack:</b> Pizza pie and canned juice			35		
pax	<b>Lunch:</b> Rice, bicol express, beef mechado, stuffed bangus, chicken noodle soup, pinakbet, macaroons and softdrinks			35		
pax	<b>PM Snack:</b> Pianono and coconut maracoons, canned juice.			35		
<p><i>Note:</i></p> <ol style="list-style-type: none"> <li>1. No unsatisfactory ratings from ATI - RTC 13.</li> <li>2. No plastic use of coffee cups and stirrer including no plastic spoon and fork.</li> <li>3. Should have coffee, milo, milk, and use coffee glasses.</li> <li>4. Skirting table for food services.</li> <li>5. Unlimited rice, free flowing coffee, sawsawan (toyo, suka, sili, calamansi)</li> <li>6. The server must wear proper PPEs.</li> </ol>						
*****Nothing Follows*****						
<b>Purpose:</b> Catering services for the conduct of Formulation of Training and Extension Services roadmap for Commodity Priorities in Caraga Region on November 5-8, 2024 at Golden Tara Hall, ATI-RTC13, Los Angeles, Butuan City.						
Requisiti EPMadelo <span style="margin-left: 100px;">H</span>						
PR No. <u>24-10-779</u>						
ABC: <u>134,750.00</u>						
Source of fund: <u>Regular</u>						
Note:	<ol style="list-style-type: none"> <li>1. <b>Price validity</b> shall be for a period of _____ calendar days</li> <li>2. All entries must be typewritten or legibly written in ink.</li> <li>3. Warranty shall be for a period of six (6) months for supplies &amp; materials, one (1) year for equipment from date of acceptance by procuring entity.</li> <li>4. Documentary requirements to be submitted along with your quotation: <ol style="list-style-type: none"> <li>4.1 PhilGEPS Registration Number/Certificate</li> <li>4.2 Mayor's/Business Permit</li> <li>4.3 Income/Business Tax Return</li> <li>4.4 Omnibus Sworn Statement -Duly Notarized - form can be downloaded in the ATI-RTC13 website</li> <li>4.5 PCAB Lic. (Infra)</li> </ol> </li> </ol> <p>After having carefully read and accepted your Terms and Conditions, I/We quote on the item at prices noted above.</p>					
	_____ Name and Signature of Canvasser			_____ Signature over Printed Name of		
	_____ Date			_____ Cellphone No. / e-mail Address		

Revised January 5, 2021