

Republic of the Philippines
DEPARTMENT OF AGRICULTURE
AGRICULTURAL TRAINING INSTITUTE
Regional Training Center 13
Los Angeles, Butuan City
Mobile No. Globe 09369010366 / Smart 09293546355

REQUEST FOR QOUTATION

0 2024 665

	Name of Company					
	Address					
me of d	TIN No. Please quote your best offer for the items/s described herein, sub elivery and submit your quotation duly signed by your representa ached envelope and return it sealed.			10V 2024 VIOLE	shortest A T. LAGU Chairperson	
TEM No.	ITEM & DESCRIPTION	BRAND MODEL	UNIT	QUANTITY	UNIT	TOTAL
	Catering services during the conduct of Monitoring of Re-entry Plans under the Coconut and Farmers Industry Development Plan (CFIDP) on November 19, 2024 in Butuan City. Serving 1 meals and 2 snacks good for 90 persons for 1 day.		pax	90		
	Hotel menu: (3 main dish and 1 side dish with sofdrinks and assorted fruits every meal)					
	Note:					
	Available mineral water for the whole duration of the training/activity					
	********Nothing follows********					
	************Nothing Follows********					
	Purpose: Catering services during the conduct of Monitoring of Re-entry Plans under the Coconut and Farmers Industry Development Plan (CFIDP) on November 19, 2024 in Butuan City.					
	Requisitioner: VTLaguna					
	PR No. 24-11-814	Source of fund:				
ote:	 Price validity shall be for a period of calendar days All entries must be typewritten or legibly written in ink. Warranty shall be for a period of six (6) months for supplies & materials, one (1) year for equipment from date of acceptance by procuring entity. Documentary requirements to be submitted along with your quotation: 4.1 PhilGEPS Registration Number/Certificate 4.2 Mayor's/Business Permit 4.3 Income/Business Tax Return 4.4 Omnibus Sworn Statement -Duly Notarized - form can be downloaded in the ATI-RTC13 website 4.5 PCAB Lic. (Infra) 					
	After having carefully read and accepted your Terms and Conditions, I/We quote on the item at prices noted above.					
				Signature over Printed Name of		
	Name and Signature of Canvasser	201		Date		
				Cellphone No. / e-mail Address		