

## Republic of the Philippines AGRICULTURAL TRAINING INSTITUTE Regional Training Center XIII Los Angeles, Butuan City Mobile No. Globe 09369010366 / Smart 09293546355

	REQUEST FOR QUOTATI	ON					
						November 13, 2024	
					Quotation #:	29-11-64	
	Name of Company						
	Address						
,	ΓΙΝ No.						
	Please quote your best offer for the items/s described herein, subject to the Terms and C thortest time of delivery and submit your quotation duly signed by your representative no ned envelope and return it sealed.			NOV 20	R. MATTANDOEW BAS Chairpel	BAQUIANO CSON	
ITEM No.	ITEM & DESCRIPTION	BRAND MODEL	UNIT	QUANTITY	UNIT COST	TOTAL COST	
	VAN RENTAL SERVICES (back and forth)		Unit				
	for the Rise with Rice!: Technology Forum on Rice Production						
	Best Practices and Innovations						
	Batch 1 - November 27, 2024			2			
	Destination: Kitcharao, Agusan del Norte						
	Batch 2 - November 28, 2024			2			
	Destination: Esperanza, Agusan del Sur						
	Batch 3 - November 29, 2024			2			
	Destination: Carmen, Surigao del Sur						
	20011111111111111111111111111111111111						
	xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx						
	Delivery Date: February 2024						
	Requisitioner: ENGR. MATT ANDREW G. BAQUIANO						
Note:	PR No. 24-11-833		ABC: 60,000.00  Source of fund: RCEF				
	1. Price validity shall be for a period of calendar days 2. All entries must be typewritten or legibly written in ink. 3. Warranty shall be for a period of six (6) months for supplies & materials, one (1) year for equipment from date of acceptance by procuring entity. 4. Documentary requirements to be submitted along with your quotation: 4.1 PhilGEPS Registration Number/Certificate 4.2 Mayor's/Business Permit 4.3 Income/Business Tax Return 4.4 Omnibus Sworn Statement -Duly Notarized - form can be downloaded in the ATI-RTC13 website 4.5 PCAB Lic. (Infra)  After having carefully read and accepted your Terms and Conditions, I/We quote on the item at prices noted above.  Signature over Printed Name of Company Owner or						
	Name and Signature of Canvasser				Date		
					2.40		
					Callphone No. / a	mail Address	
					Cellphone No. / e-	man Address	