Republic of the Philippines
Department of Agriculture
AGRICULTURAL TRAINING INSTITUTE
REGIONAL TRAINING CENTER 02
Malasin, San Mateo, Isabela
Mobile No. 0917-104-9147 | E-mail: ati_region2@yahoo.com
URL: http://ati.da.gov.ph/ati-2 | www.e-extension.gov.ph

REQUEST FOR QUOTATION

DATE: 04/24/2023 **PURCHASE REQUEST NO.: 2023-04-025** **RFQ NO.2023-04-047**

Gentleman:

Please quote your lowest price inclusive of VAT on the item/s listed below,subject to the terms and conditions that you may encounter purposely for article (s) and or service(s) enumerated below, stating the shortest time of delivery and submit your quotation duly singed by your representative not later than ***April 28, 2023 at 11:00 a.m*** *in the return envelop attached here with.*

Very truly yours;

VLADIMIR B. CALIGUIRAN
BAC Chairman

Approved Budget Of Contract: 65,000.00

ITEM NO.	QTY	UNIT	ITEM AND DESCRIPTION	UNIT PRICE OFFERED	TOTAL
	5	Unit	GPS Ethrex10 with 2 rechargeable battery and charger		

PURPOSE: Additiional Units for distribution to FITS center in support to RCM dissemination project.

Pls. submit the following eligibility documents:
_____Mayor's /Business Permit
_____Income Tax Return
_____Notarized Omnibus Sworn Statement
_____Philgeps Registration Number/Red Membership
_____Certificate of Sole Distributorship

TIN #_____ LBP Accnt #_____

CP #/Email Address_____

I hereby certify that I am in the position to furnish the above article(s), service(s) at the prices and in quantities as called for except as I have indicated. The articles are available in our stock for immediate delivery to the Agricultural Training Institute, Region 2, Malasin San Mateo, Isabela.

MODEL:_____
DELIVERY PERIOD: 7 days upon receipt of Purchased Order
WARRANTY PERIOD:_____

CANVASSED BY: ROQUE C. ALLAM

DATE:_____

_____
Signature Over printed Name of proprietor/
Manager or Authorized Representative

_____
Business Address