

Republic of the Philippines Department of Agriculture AGRICULTURAL TRAINING INSTITUTE REGIONAL TRAINING CENTER 02 Malasin, San Mateo, Isabela Mobile No. 0917-104-9147 | E-mail: ati\_region2@yaho.com URL: http://ati.da.gov.ph/ati-2 | www.e-extension.gov.ph

## **REQUEST FOR QUOTATION**

DATE: 06-08-2023

PURCHASE REQUEST NO.: 2023-06-011 2023-06-012 RFQ NO: 2023-06-089

Gentleman:

Please quote your lowest price inclusive of VAT on the item/s listed below, subject to the terms and conditions that you may encounter purposely for article (s) and or service(s) enumerated below, stating the shortest time of delivery and submit your quotation duly singed by your representative not later than **June 13, 2023** in the return envelop attached here with.

Very fruly yours;

VLADIVIR B. CALIGUIRAN BAC Chairman

## Approved Budget of Contract: P 70,000.00

| ITEM NO.                            | QTY           | UNIT             | ITEM AND DESCRIPTION                                                                                                                   | UNIT PRICE          | TOTAL                    |
|-------------------------------------|---------------|------------------|----------------------------------------------------------------------------------------------------------------------------------------|---------------------|--------------------------|
|                                     | 7             | pcs.             | ELECTRIC OVEN                                                                                                                          |                     |                          |
|                                     |               |                  | Specifications:                                                                                                                        |                     |                          |
|                                     |               |                  | 68Liter 100-250° Tempereature Control                                                                                                  |                     |                          |
|                                     |               |                  | 60min timer with Bell ring                                                                                                             |                     |                          |
|                                     |               |                  | With Convection Function                                                                                                               |                     |                          |
|                                     |               |                  | With Rotiserrie Function                                                                                                               |                     |                          |
|                                     |               |                  | Inner Light                                                                                                                            |                     |                          |
|                                     |               |                  | Indicator Lamp                                                                                                                         |                     |                          |
|                                     |               |                  | Heater Selector Switch                                                                                                                 |                     |                          |
|                                     |               |                  | Tempered Glass Door                                                                                                                    |                     |                          |
|                                     |               |                  | Black Housing                                                                                                                          |                     |                          |
|                                     |               |                  | Stainless Steel Heating elements                                                                                                       |                     |                          |
|                                     |               |                  | 5 Stages of Switch Heating and Function selector                                                                                       |                     |                          |
|                                     |               |                  | Accessories: Bake Tray, Baking Racks, Tray/Rack<br>Handle,                                                                             |                     |                          |
|                                     |               |                  | Rotisserie Stick and Rotisserie Forks                                                                                                  |                     |                          |
|                                     |               |                  | 650x435x400mm                                                                                                                          |                     |                          |
|                                     |               |                  | 500x340x340mm inner dimension                                                                                                          |                     |                          |
|                                     |               |                  |                                                                                                                                        |                     |                          |
|                                     |               |                  |                                                                                                                                        |                     |                          |
|                                     |               |                  |                                                                                                                                        |                     |                          |
|                                     |               |                  |                                                                                                                                        |                     |                          |
|                                     |               |                  |                                                                                                                                        |                     |                          |
|                                     |               |                  |                                                                                                                                        | TOTAL AMOUNT:       |                          |
| PURPOSE                             | E: To provi   | de Electric C    | oven as Support to the Coop, Associations of Munici                                                                                    | pality of Lasam who | o will be Trained in the |
|                                     | -             |                  | t Products and By Products on June 21-23 at CSU S                                                                                      |                     |                          |
|                                     |               | ng eligibility d |                                                                                                                                        |                     |                          |
|                                     |               | siness Permit    |                                                                                                                                        |                     |                          |
|                                     | Income Tax    |                  |                                                                                                                                        |                     |                          |
|                                     | Notarized O   | mnibus Swor      | n Statement                                                                                                                            |                     |                          |
|                                     | Philgeps Re   | gistration Nui   | nber/Red Membership                                                                                                                    |                     |                          |
|                                     | Certificate o | of Sole Distrib  | utorship                                                                                                                               |                     |                          |
| ΓIN #                               |               |                  |                                                                                                                                        | LBP Accnt #         |                          |
|                                     | Address       |                  | _                                                                                                                                      |                     |                          |
|                                     |               |                  | _                                                                                                                                      |                     |                          |
|                                     | -             |                  | tion to furnish the above article(s), service(s) at the price<br>in our stock for immediate delivery to the Agricultural T<br>Isabela. |                     | *                        |
| NODEL:                              |               |                  |                                                                                                                                        |                     |                          |
|                                     | PERIOD: 5     | days upon re     | eceipt of Purchased Order                                                                                                              |                     |                          |
|                                     |               | ):               |                                                                                                                                        |                     |                          |
|                                     |               |                  |                                                                                                                                        |                     |                          |
|                                     |               |                  |                                                                                                                                        |                     |                          |
| CANVASSED BY: <u>ROQUE C. ALLAM</u> |               |                  |                                                                                                                                        | Signature Over pr   | inted Name of proprietor |

DATE:\_\_\_

Signature Over printed Name of proprietor/ Manager or Authorized Representative