

## Republic of the Philippines Department of Agriculture AGRICULTURAL TRAINING INSTITUTE REGIONAL TRAINING CENTER 02 Malasin, San Mateo, Isabela 3318 Mobile No. 0917-501-4270 | Email: rtc2.dcc@ati.da.gov.ph

URL: https://ati2.da.gov.ph/ati-2; www.e-extension.gov.ph

## REQUEST FOR QUOTATION

DATE: 12-11-2023

**PURCHASE REQUEST NO: 2023-11-089** 

RFQ NO: 2023-12-018

**Business Address** 

Gentleman:

Please quote your lowest price inclusive of VAT on the item/s listed below, subject to the terms and conditions that you may encounter purposely for article (s) and or service(s) enumerated below, stating the shortest time of delivery and submit your quotation duly singed by your representative not later than December 14, 2023 endorsed in a sealed envelope.

Approved Budget of Contract: P 14,500.00 ALIGUIRAN BAC Chairman ITEM NO. TOTAL QTY UNIT ITEM AND DESCRIPTION **UNIT PRICE** USB C HUB, 7in1 Dual Type-C 3.1 to 5K60Hz 1 Thunderbolt 3 Adapter SD TF for Macbook Air LAPTOP SLEEVE CASE with a 3in1 function (Adjustable 1 pc. Stand, Mouse Pad and Sleeve) for Macbook Air M1 set HARD CASE for Macbook Air M1 1 HARD DRIVE Capacity: 1TB, interface: USB 3.2 Gen 2 Connector: USB-C, Extreme Portable SSD, USB-C to USB C **FULL PALM GUARD TOUCH PAD COVER STICKER SKIN** 1 PROTECTOR FILM, for macbook air M1 PURPOSE: Accessories for the New Macbook Air M1 to be use on the Smooth Implementation of Trainings and Other related Activities of ATI - RTC 02 Livestock Program Pls. submit the following eligibility documents: Mayor's /Business Permit Income Tax Return Notarized Omnibus Sworn Statement Philgeps Registration Number/Red Membership Certificate of Sole Distributorship TIN# LBP Acent # CP #/Email Address I hereby certify that I am in the position to furnish the above article(s), service(s) at the prices and in quantities as called for except as I have indicated. The articles are available in our stock for immediate delivery to the Agricultural Training Institute, Region 2, Malasin San Mateo, Isabela. MODEL: **DELIVERY PERIOD:** WARRANTY PERIOD: PRICE VALIDITY:\_ CANVASSED BY: Signature Over printed Name of proprietor/ Manager or Authorized Representative

For further information please contact:

Ms. Erlinda P. Mariano **Procurement Unit** Contact #: 09268054230