



**REQUEST FOR QUOTATION**

**DATE: 10-06-2023**

**PURCHASE REQUEST NO: 2023-10-011**

**RFQ NO: 2023-10-157**

Gentleman:

Please quote your lowest price inclusive of VAT on the item/s listed below, subject to the terms and conditions that you may encounter purposely for article (s) and or service(s) enumerated below, stating the shortest time of delivery and submit your quotation duly signed by your representative not later than **October 10, 2023** endorsed in a sealed envelope.

Very truly yours;

**Approved Budget of Contract: P 60,000.00**

**VLADIMIR B. CALIGUIRAN**  
BAC Chairman

ITEM NO	QTY	UNIT	ITEM AND DESCRIPTION	UNIT PRICE	TOTAL
	2	units	<b>Portable Speaker with wireless microphone</b>		
			<i>Specifications:</i> 400 watts 2 wireless microphone rechargeable battery frequency response: 50Hz--20Hz,S/N Ratio: 71dB Led lights Remote Control USB FM Line in Guitar input Wired mic input 4OHMS Bluetooth and NFC"		
	2	units	<b>Printer</b>		
			<i>Specifications:</i> Type: Print,Scan,Copy with ADF Scan: Flatbed and ADF Color:CMYK Paper Size: Max,legal Interface: USB,ethernet,WLAN,remote Control Panel: 1.44" Color LCD Screen Ink: Tank,Continuous Ink System		
			<b>TOTAL AMOUNT:</b>		
<b>PURPOSE:</b> For FITS Enhance,enhancement					
Pls. submit the following eligibility documents:					
/ Mayor's /Business Permit					
/ Income Tax Return					
/ Notarized Omnibus Sworn Statement					
/ Philgeps Registration Number/Red Membership					
/ Certificate of Sole Distributorship					
TIN # _____			LBP Acct # _____		
CP #/Email Address _____			LBP Acct Name: _____		
I hereby certify that I am in the position to furnish the above article(s), service(s) at the prices and in quantities as called for except as I have indicated. The articles are available in our stock for immediate delivery to the Agricultural Training Institute, Region 2, Malasin San Mateo, Isabela.					

MODEL: \_\_\_\_\_

DELIVERY PERIOD: **7 days**

WARRANTY PERIOD: \_\_\_\_\_

PRICE VALIDITY: \_\_\_\_\_

CANVASSED BY: \_\_\_\_\_

DATE: \_\_\_\_\_

\_\_\_\_\_  
Signature Over printed Name of proprietor/  
Manager or Authorized Representative

\_\_\_\_\_  
Business Address

**For further information please contact:**

Ms. Honeylet S. Ramiento  
Procurement Unit  
Contact #: 09265763832



Republic of the Philippines  
Department of Agriculture  
**AGRICULTURAL TRAINING INSTITUTE**  
**REGIONAL TRAINING CENTER 02**  
Malasin, San Mateo, Isabela 3318  
Mobile No. 0917-501-4270 | Email: rtc2.dcc@ati.da.gov.ph  
URL: <https://ati2.da.gov.ph/ati-2>; [www.e-extension.gov.ph](http://www.e-extension.gov.ph)

**GENERAL CONDITIONS:**

1. Bidders shall provide correct and accurate information required in this form.
2. Bidders shall quote in lot.
3. Price quotation/s must be valid for a period of thirty (30) calendar days from the date of submission.
4. Price quotation/s to be denominated in Philippine peso shall include all taxes, duties and/or levies payable.
5. Quotations exceeding the Approved Budget for the Contract shall be rejected.
6. Award of contract shall be made to the lowest quotation (for goods and infrastructure) or, the highest rated offer (for consulting services) which complies with the minimum technical specifications and other terms and conditions stated herein.
7. Any interlineations, erasures or overwriting shall be valid only if they are signed or initialled by you or any of your duly authorized representative/s.
8. The item/s shall be delivered according to the requirements specified in the Technical Specifications.
9. The ATI-RTC 02 shall have the right to inspect and/or to test the goods to confirm their conformity to the technical specifications.
10. In case of two or more bidders are determined to have submitted the Lowest Calculated Quotation/Lowest Calculated and Responsive Quotation, the ATI-RTC 02 shall adopt and employ "draw lots" as the tie-breaking method to finally determine the single winning provider in accordance with GPPB Circular 06-2005.
11. Payment shall be made after delivery and upon the submission of the required supporting documents, i.e, order slip and/or billing statement, by the contractor. Our Government Servicing Bank, i.e, the Land Bank of the Philippines, shall credit the amount due to the contractor's identified bank account not earlier than twenty-four (24) hours, but not later than

Signature over printed Name

\_\_\_\_\_  
Position/Designation

\_\_\_\_\_  
Office Telephone. No.

\_\_\_\_\_  
Email Address