# *Form No. 1*

# APPLICATION FORM

# 

1. **PERSONAL INFORMATION**

(PLEASE TYPE)

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| NAME | LAST FIRST MIDDLE | | | | | | | | | | | | SEX | | PHOTO  (40 mm X 30 mm) | |
|  | | | | | | | | | | | | □M  □F | |
| DATE OF BIRTH | | | | | | | AGE | | PLACE OF BIRTH | | | | | |
| *YEAR MONTH DAY* | | | | | | |  | |  | | | | | |  | |
| NATIONALITY | | | | | | RELIGION | | | | MARITAL STATUS | | | PAST ENTRY TO OTHER COUNTRY | | | |
|  | | | | | |  | | | | □ SINGLE □ MARRIED | | | □ YES □ NO  Country: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | |
| HEIGHT | | | WEIGHT | | | | | LANGUAGE | | | | □ ENGLISH  □ OTHERS (SPECIFY)  　　 (　　　　　 ) | | | | |
| cm | | | kg | | | | |
| PRESENT HOME ADDRESS | | | | | | | | | | | | PHONE NUMBER | | | | |
|  | | | | | | | | | | | |  | | | | |
| **HIGHEST EDUCATIONAL BACKGROUND** | | | | | | | | | | | | | | | | |
| LEVEL | | | | NAME OF SCHOOL (Write in full) | | | | | BASIC EDUCATION/DEGREE/COURSE (Write in full) | | | PERIOD OF ATTENDANCE | | | | YEAR GRADUATED |
| ELEMENTARY | | | |  | | | | |  | | | From | | To | |  |
| SECONDARY | | | |  | | | | |  | | |  | |  | |  |
| VOCATIONAL | | | |  | | | | |  | | |  | |  | |  |
| COLLEGE | | | |  | | | | |  | | |  | |  | |  |
| SPORTS AND HOBBIES  (i.e. BADMINTON, PAINTING, etc.) | | | | | | | | | | | | SOCIAL ACTIVITIES  (i.e. AGRICULTURAL YOUTH CLUB, etc.) | | | | |
|  | | | | | | | | | | | |  | | | | |
| **WORK EXPERIENCE** | | | | | | | | | | | | | | | | |
| INCLUSIVE DATES (mm/dd/yyyy) | | | | | POSITION TITLE (Write in full/Do not abbreviate) | | | | | | | DEPARTMENT / AGENCY / OFFICE / COMPANY (Write in full/Do not abbreviate) | | | | |
| From | | To | | |  | | | | | | |  | | | | |
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| FAMILY MEMBERS' NAME | | | | | | | | | AGE | | RELATIONSHIP | | | OCCUPATION | | |
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| 1. **FARM OPERATION** | | | | | | |
| CROP | | LIVESTOCK | | | LABOR FORCE | |
| MAIN CROP | PLANTED AREA (in ha or m2) | TYPE | NUMBER OF HEADS | |  | NUMBER |
|  |  | **CATTLE** |  | | FAMILY LABOR |  |
|  |  | **SWINE** |  | | HIRED LABOR |  |
|  |  | **POULTRY** |  | | FARM MACHINERIES (Enumerate) | |
|  |  |  |  | |  | NUMBER |
| OTHERS (Please Indicate e.g. Nursery) |  |  |  | |  |  |
|  |  | FISH |  | |  |  |
| TOTAL |  | OTHERS |  | |  |  |
| STATUS OF APPLICANT IN THE FARM | | | | □ Tenant □ Mortgaged □ Family-owned | | |
| FARMING EXPERIENCE OF THE APPLICANT | | | | **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ YEARS** | | |
| CHECK YOUR INTERESTED COURSES FOR INTERNSHIP TRAINING IN ORDER (PUT 1,2, & 3 IN THE BOX) | | | | | | |
| RICE    VEGETABLE  FRUIT    MUSHROOM  DAIRY | | | * CUT FLOWER * BEEF/DAIRY CATTLE * SWINE * POULTRY * AQUACULTURE | | | |

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**Privacy Consent**

*I have read and understand the Institute’s Data Privacy Statement and express my consent for ATI to collect, store, use, share, process and update my personal information.*

***\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_***

***SIGNATURE***