# 

*Form No.1*

# INTERNATIONAL INTERNSHIP PROGRAM (IIP)

INFORMATION SHEET

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| 1. **PERSONAL INFORMATION** | | | | | | | | | | | | | | | | |
| Name |  | | | | | | | | | Sex: □Male □Female | | | | | PHOTO  (40 mm X 30 mm) | |
| Last First Middle | | | | | | | | |
| Date of Birth: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  *(mm/dd/yyyy)* | | | | | | | Age  \_\_\_\_\_\_ | Place of Birth: | | | | | | |
| Nationality: | | | | | | | Religion: | | | Marital Status: □ Single □ Married  □ Others (Pls. Specify) \_\_\_\_\_\_\_ | | | | | | |
| Height \_\_\_\_ cm | | | Weight \_\_\_\_\_ kg | | | | Language: □ English □ Filipino □ Others (Pls. Specify) \_\_\_\_\_\_\_ | | | | | | | | | |
| Present Home Address: | | | | | | | | | | | | | | | | |
| Phone Number: | | | | | | | Email Address: | | | | | Facebook page or Line: | | | | |
| **B. EDUCATIONAL BACKGROUND** | | | | | | | | | | | | | | | | |
| Level | | | | Name of School | | | | Basic Education/  Degree/Course | | | Period of Attendance | | | | | Year Graduated |
| From | | To | | |
| Elementary | | | |  | | | |  | | |  | |  | | |  |
| Secondary | | | |  | | | |  | | |  | |  | | |  |
| Vocational | | | |  | | | |  | | |  | |  | | |  |
| College | | | |  | | | |  | | |  | |  | | |  |
| Post Graduate | | | |  | | | |  | | |  | |  | | |  |
| **C. WORK EXPERIENCE** | | | | | | | | | | | | | | | | |
| Inclusive Dates (mm/dd/yyyy) | | | | | Position Title | | | Office / Company | | | Contact Details | | | | | |
| From | | To | | |
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| Occupation: □ Farming □ Employed (Government/Private) □ Others Pls. Specify: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | | | | | | | | | | | |
| Family Members' Name | | | | | | Age | | | Relationship | | | | | Occupation | | |  | Relationship | Occupation |
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| Sports and hobbies  (i.e. Badminton &Painting, etc.) | | | | | | | | | Social activities  (i.e. Agricultural Youth Club, etc.) | | | | | | | |
| 1. | | | | | | | | | 1. | | | | | | | |
| 2. | | | | | | | | | 2. | | | | | | | |
| 3. | | | | | | | | | 3. | | | | | | | |
| 4. | | | | | | | | | 4. | | | | | | | |
| 5. | | | | | | | | | 5. | | | | | | | |
| 6. | | | | | | | | | 6. | | | | | | | |

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| **D. FARM INFORMATION** | | | | | | | | |
| Present Farm Address: | | | | | | | | |
| Type of Ownership: □ Tenant □ Mortgaged □ Family-owned  Total farmland area: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | Type of farming:  □ Production □ Organic  □ Processing  □ Others (Pls. Specify) \_\_\_\_\_\_\_\_ | | |
| Number of Farm Employees: \_\_\_\_\_\_\_ □ Full-time □ Part-time □ Seasonal  □ Others (Pls. Specify) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | | | |
| Crop | | | Harvesting Period | | | | Livestock/Poultry/Aquaculture | |
| Type of Crop | | Planted Area (in ha or m2) | Type | Number |
| 1. Ex. Corn | | 1 ha | June | | | | 1. Ex. Cattle | 3 |
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| Facility or Machine | | | Type of Advanced Technologies Adopted | | | | | |
| Type | | Number |  | | | | | |  |
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| TRAINING ATTENDED | | | | | | | | |
| Agricultural Training | | | Non-Agricultural Training | | | | | |
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| Affiliated Organization | | | | | | | | |
| 1. | | |  | | | | | |
| 2. | | |  | | | | | |
| 3. | | |  | | | | | |
| 4. | | |  | | | | | |
| 5. | | |  | | | | | |
| 6. | | |  | | | | | |
| Farming Experience of The Applicant  *(after High School Graduation)* | | | | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ YEARS | | | |
| CHECK YOUR COMMODITIES OF INTEREST FOR POSSIBLE ASSIGNMENT IN TAIWAN/JAPAN INTERNSHIP TRAINING (PUT 1,2, & 3 IN THE BOX) | | | | | | | |
| Rice  Vegetable  Fruit  Mushroom  Dairy | | | * Cut Flower * Beef/Dairy Cattle * Swine * Poultry * Aquaculture *(FYFIPT only)* | | | | |

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*The Agricultural Training Institute (ATI) is committed to protect and respect your personal data. We recognize our responsibilities and our data subject’s right under the Republic Act No. 10173, also known as the Data Privacy Act of 2012.*

**Privacy Consent**

*I have read and understand the Institute’s Data Privacy Statement and express my consent for ATI to collect, store, use, share, process and update my personal information.*

***\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_***

***SIGNATURE***