

35	pax	DINNER: 3 viands (choices of vegetables, fish/chicken meat, pork/beef) with soup, rice dessert and fresh fruit		
		<b>Day 5 - July 19, 2024 (Friday)</b>		
35	pax	BREAKFAST: 3 viands (choices of vegetables, fish/chicken meat, pork/beef) with fried rice, coffee and fresh fruit		
35	pax	AM SNACKS: 2 combo food (choices of cakes, local delicacies, pasta, sandwiches) with fresh fruit juice		
35	pax	LUNCH: 3 viands (choices of vegetables, fish/chicken meat, pork/beef) with fried rice, coffee and fresh fruit		
35	pax	PM SNACKS: combo food (choices of cakes, local delicacies, pasta, sandwiches) with fresh fruit juice		
35	pax	DINNER: 3 viands (choices of vegetables, fish/chicken meat, pork/beef) with soup, rice dessert and fresh fruit		
		<b>Special Conditions for Catering Services:</b>		
		-Minimum buffer of 5 pax		
		-With free flowing coffee and water		
		<b>NOTE:</b> The caterer is not restricted to the menu items listed above; they may also suggest an alternative menu within the specified budget, ensuring it adheres to the appropriate serving quantities and sizes.		
		<b>Accommodation</b>		
10		<b>Day 0 - July 14, 2024</b>		
35		<b>Day 1 - July 15, 2024</b>		
35		<b>Day 2 - July 16, 2024</b>		
35		<b>Day 3 - July 17, 2024</b>		
35		<b>Day 4 - July 18, 2024</b>		
		<b>Special Conditions for Accommodation Services:</b>		
		-Maximum of 4 pax per room		
		-Preferably 1 bed per pax		
		-For dorm type, maximum of 10 pax per room		
--- Nothing Follows ---				

TOTAL . . . . P \_\_\_\_\_

**PURPOSE:** For the conduct of the BAFE (AFMech Related Training): Training on Testing and Evaluation of Agriculture and Fishery Machinery on July 15-19, 2024 under Rice Program

**Pls. submit the following eligibility documents:**

- Mayor's/Business Permit
- Income Tax Return/BIR 2303
- DTI/SEC Registration
- Notarized Omnibus Sworn Statement (If above 50,000.00)
- PhilGEPS Registration
- Certificate of Sole Distributorship

Note: Pls. provide also the following: CONTACT INFORMATION (Email Address and Mobile Numbers; Tax Identification Number and Bank Details- preferably Landbank)

I hereby certify that I am in a position to furnish the items/services as specified at the price quoted and quantities called for taking note of the stipulation.

**FRANCISCO ARMANDO G. PASADILLA**

Canvasser

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(Dealer/Representative's Name and Signature)

Effectivity date: April 16, 2024

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Date