

Republic of the Philippines Department of Agriculture **AGRICULTURAL TRAINING INSTITUTE Regional Training Center VI** ASU Compound, Banga, Aklan 5601 Tel. Noz. (036) 267-5951 Fax Noz. (036) 267-6786 E-mail: refa co@atild.ag.ov.ph URL: <u>http://www.ati.da.gov.ph/usti-6</u>; www.e-extension.gov.ph

REQUEST FOR QUOTATION No. <u>RFQ2024-173</u>

Date: March 25, 2024

Gentlemen:

Please quote at your **government price/s, taxes included**, and such terms and conditions that you may counter-propose for articles and/or services enumerated below. You may submit your quotation duly signed by your representative not later than **April 1. 2024 at 9:00 am** in an envelope. In case of late submission and unresponsive quotations, the Institute reserves the right to reject any or all bids/offers/quotations.

Very truly yours,

Sgd VIANNEY T. OJERIO BAC Chairperson

PR Number:	2024-03-120 (lot 1)		ABC:	₽ 98,5	₱ 98,500.00			
Mode of Procurement:	NP-53.9 - Small Value Procurement							
Purpose of Request:	For the conduct of Farmer Scientist RDE Training Program Phase 1							
Duration:	April 17, 2024 Thursday of t	, 2024 (every	Location:	Mada	Madalag, Aklan			
Specifications:								
		egg	ide up, boiled,	boiled, or omelet)				
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				o powdered juice drink serve)				
	AM and PM Sr		ces of native de			۲.		
	Lunch and dinner:fresh fruit juices (no powdered juice drink served)Preferably Lutong Bahay (buffet style)					a)		
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		Soup		or viana (choic	es er listi, per			
			etable					
			h fruit juices (no	powdered jui	ce drink serve	ed)		
	Dessert							
			anged according		ted menu			
	>free-flowing water, coffee, and chocolate drink >preferably recyclable/biodegradable container for take-out foods							
Calcada da da da da Carra		19 safety proto	COIS					
Schedule of Serv								
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	Breakfast	AM Snacks	Lunch	PM Snacks	Dinner	Lodging	Venue	
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ASU Compound, Banga, Aklan 5601 Tel. No.: (036) 267-5951 Fax No. (036) 267-6786 E-mail: rtc6.dc@ati.da.gov.ph URL: <u>http://www.ati.da.gov.ph/ati-6;</u> www.e-extension.gov.ph

July 18, 2024	Х	35	х	x	х	X	x
July 25, 2024	X	35	х	х	х	х	x
August 1, 2024	Х	35	х	х	х	х	X
August 8, 2024	Х	35	х	х	х	х	X
August 15, 2024	х	35	50	x	x	Х	X
Schedule of Prices:							

Lot #	Particulars	Qty	Unit	Unit Cost	Total Cost
	Catering Services				
	a. Breakfast	х	х	₽	₽
	b. AM Snacks	665	pax		
	c. Lunch	100	pax		
	d. PM Snacks	Х	Х		
	e. Dinner	х	Х		
	Lodging Services	х	х		
	Venue Rental	х	х		
	Total Cost				₽
☑ Mayo ☑ BIR C ☑ PhilG ☑ Notai	ity documents for submission: r's/Business Permit Certificate of Registration EPs Registration Number/Red Membership rized Omnibus Sworn Statement ne Tax Return				

□ Professional License/Curriculum Vitae (Consultation Services)

□ PCAB License (*Infrastructure*)

 $\hfill\square$ Manual of specifications, warranty certificate, and pictures

☑ Bank Details (to be submitted by winning bidder upon issuance of Purchase Order)

🗹 Email Address: _____

☑ Telephone/Mobile Number:

I hereby certify that I am in a position to furnish the above articles/or services at the prices and in quantities as called for except as I have indicated. The articles are available in our stock for immediate delivery to the Agricultural Training Institute - Regional Training Center VI, ASU Compound, Banga, Aklan.

Name and signature of Authorized Representative: ______

Company Name:

Price validity:			
-			

Warranty period: _____

Canvassed by:

Date: