



#### Republic of the Philippines Department of Agriculture

### AGRICULTURAL TRAINING INSTITUTE

**Regional Training Center VI** 

ASU Compound, Banga, Aklan 5601
Tel. No.: (036) 267-5951 Fax No. (036) 267-6786
E-mail: rtdc.dcc@atid.agov.ph
URL: http://www.ati.da.gov.ph/ati-6; www.e-extension.gov.ph

# REQUEST FOR QUOTATION No. RFQ2024-189

Date: March 25, 2024

Gentlemen:

Please quote at your **government price/s, taxes included**, and such terms and conditions that you may counter-propose for articles and/or services enumerated below. You may submit your quotation duly signed by your representative not later than **April 1**, **2024 at 9:00 am** in an envelope. In case of late submission and unresponsive quotations, the Institute reserves the right to reject any or all bids/offers/quotations.

Very truly yours,

## Sgd VIANNEY T. OJERIO

BAC Chairperson

PR Number:	2024-03-129		ABC:	<b>₱ 226,800.00</b>			
Mode of	ND 52 O Constitution						
Procurement:	NP-53.9 - Small Value Procurement						
Purpose of	Training Course on Car	e and Management of Dairy Cattle					
Request:							
Duration:	April 3-5, 2024, Ju	y 24-26, 2024,	Location:	Tubungan, Iloilo			
	October 2-4, 2024						
Specifications:	<b>CATERING SERVICES:</b>						
	Breakfast: unlimited rice (choices of garlic, plain)						
				side up, boiled, or omelet)			
		fish (choices of d					
				a, fried, and abodo)			
		fresh fruit juices		-			
	AM and PM Snacks:	choices of native					
		fresh fruit juices					
	Lunch and dinner:	Preferably Lutong Bahay (buffet style)					
		unlimited rice					
		three (3) variances of viand (choices of fish, pork, beef or chicken)					
		Soup					
		Vegetable					
	fresh fruit juices (no powdered juice drink served)						
	Dessert						
	>food preferences may be arranged according to the suggested menu						
	>free-flowing water, coffee, and chocolate drink						
		>preferably recyclable/biodegradable container for take-out foods					
Cala dada a Comu	>follow Covid-19 safety	protocols					

Schedule of Services:

Data	Breakfast	AM Snacks	Lunch	PM Snacks	Dinner	Lodging	Venue	
Date	No. of pax							
April 3, 2024	X	35	35	35	X	X	X	
April 4, 2024	35	35	35	35	X	X	X	
April 5, 2024	35	35	35	35	X	X	X	
July 24, 2024	X	35	35	35	X	X	X	
July 25, 2024	35	35	35	35	X	X	X	
July 26, 2024	35	35	35	35	X	X	X	
Oct. 2, 2024	X	35	35	35	X	X	X	
Oct. 3, 2024	35	35	35	35	X	X	Х	
Oct. 4, 2024	35	35	35	35	X	X	Х	

**Schedule of Prices:** 

Lot#	Particulars	Qty	Unit	Unit Cost	Total Cost
	Catering Services				
	a. Breakfast	210	X	₱	₱
	b. AM Snacks	315	pax		
	c. Lunch	315	pax		



☑ Email Address:

 $\square$  Telephone/Mobile Number:



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	d. PM Snacks	315	X			
	e. Dinner	X	X			
	Lodging Services	X	X			
	Venue Rental	X	X			
	₱					
Eligibili	Eligibility documents for submission:					
☑ Mayor's/Business Permit						
☑ BIR Certificate of Registration						
☑ PhilGEPs Registration Number/Red Membership						
☑ Notarized Omnibus Sworn Statement						
☐ Income Tax Return						
☐ Professional License/Curriculum Vitae (Consultation Services)						
□ PCAB License ( <i>Infrastructure</i> )						
☐ Manual of specifications, warranty certificate, and pictures						
☑ Bank Details (to be submitted by winning bidder upon issuance of Purchase Order)						

I hereby certify that I am in a position to furnish the above articles/or services at the prices and in quantities as called for except as I have indicated. The articles are available in our stock for immediate delivery to the Agricultural Training Institute - Regional Training Center VI, ASU Compound, Banga, Aklan.

Name and signature of Authorized Representativ	e:	
Company Name:		
Price validity:	Canvassed by:	
Warranty period:	Date:	