



**REQUEST FOR QUOTATION**  
**No. RFQ2024-190**

Date: March 25, 2024

Gentlemen:

Please quote at your **government price/s, taxes included**, and such terms and conditions that you may counter-propose for articles and/or services enumerated below. You may submit your quotation duly signed by your representative not later than **April 1, 2024 at 9:00 am** in an envelope. In case of late submission and unresponsive quotations, the Institute reserves the right to reject any or all bids/offers/quotations.

Very truly yours,

**Sgd**  
**VIANNEY T. OJERIO**  
BAC Chairperson

<b>PR Number:</b>	<b>2024-03-130</b>	<b>ABC:</b>	<b>₱ 226,800.00</b>
<b>Mode of Procurement:</b>	NP-53.9 - Small Value Procurement		
<b>Purpose of Request:</b>	Training Course on Care and Management of Dairy Cattle (Batch 2)		
<b>Duration:</b>	<b>April 17-19, 2024, May 8-10, 2024, September 11-13, 2024</b>	<b>Location:</b>	<b>Ibajay, Aklan</b>
<b>Specifications:</b>	<p><b>CATERING SERVICES:</b></p> <p><b>Breakfast:</b> unlimited rice (choices of garlic, plain) egg (choices of scrambled, sunny side up, boiled, or omelet) fish (choices of dried fish, paksiw, fried, or adobo) pork (choices of tocino, longganisa, fried, and abodo) fresh fruit juices (no powdered juice drink serve)</p> <p><b>AM and PM Snacks:</b> choices of native delicacies, sandwiches, pasta fresh fruit juices (no powdered juice drink served)</p> <p><b>Lunch and dinner:</b> Preferably Lutong Bahay (buffet style) unlimited rice three (3) variances of viand (choices of fish, pork, beef or chicken) Soup Vegetable fresh fruit juices (no powdered juice drink served) Dessert</p> <p>&gt;food preferences may be arranged according to the suggested menu &gt;free-flowing water, coffee, and chocolate drink &gt;preferably recyclable/biodegradable container for take-out foods &gt;follow Covid-19 safety protocols</p>		

**Schedule of Services:**

Date	Breakfast	AM Snacks	Lunch	PM Snacks	Dinner	Lodging	Venue
	No. of pax						
April 17, 2024	x	35	35	35	x	x	x
April 18, 2024	35	35	35	35	x	x	x
April 19, 2024	35	35	35	35	x	x	x
May 8, 2024	x	35	35	35	x	x	x
May 9, 2024	35	35	35	35	x	x	x
May 10, 2024	35	35	35	35	x	x	x
September 11, 2024	x	35	35	35	x	x	x
September 12, 2024	35	35	35	35	x	x	x
September 13, 2024	35	35	35	35	x	x	x

**Schedule of Prices:**

Lot #	Particulars	Qty	Unit	Unit Cost	Total Cost
	<b>Catering Services</b>				
	a. Breakfast	210	x	₱	₱
	b. AM Snacks	315	pax		
	c. Lunch	315	pax		



Republic of the Philippines  
 Department of Agriculture  
**AGRICULTURAL TRAINING INSTITUTE**  
**Regional Training Center VI**

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 URL: <http://www.ati.da.gov.ph/ati-6>; [www.e-extension.gov.ph](http://www.e-extension.gov.ph)

	d. PM Snacks	315	x		
	e. Dinner	x	x		
	<b>Lodging Services</b>	x	x		
	<b>Venue Rental</b>	x	x		
<b>Total Cost</b>					<b>₱</b>

**Eligibility documents for submission:**

- Mayor's/Business Permit
- BIR Certificate of Registration
- PhilGEPs Registration Number/Red Membership
- Notarized Omnibus Sworn Statement
- Income Tax Return
- Professional License/Curriculum Vitae (*Consultation Services*)
- PCAB License (*Infrastructure*)
- Manual of specifications, warranty certificate, and pictures
- Bank Details (*to be submitted by winning bidder upon issuance of Purchase Order*)
- Email Address: \_\_\_\_\_
- Telephone/Mobile Number: \_\_\_\_\_

I hereby certify that I am in a position to furnish the above articles/or services at the prices and in quantities as called for except as I have indicated. The articles are available in our stock for immediate delivery to the Agricultural Training Institute - Regional Training Center VI, ASU Compound, Banga, Aklan.

**Name and signature of Authorized Representative:** \_\_\_\_\_

**Company Name:** \_\_\_\_\_

Price validity: \_\_\_\_\_

Warranty period: \_\_\_\_\_

**Canvassed by:** \_\_\_\_\_

**Date:** \_\_\_\_\_