



Republic of the Philippines Department of Agriculture

AGRICULTURAL TRAINING INSTITUTE

Regional Training Center VI

ASU Compound, Banga, Aklan 5601
Tel. No.: (036) 267-5951 Fax No. (036) 267-6786
E-mail: rtc6.cc@ati.da.gov.ph
URL: http://www.ati.da.gov.ph/ati-6; www.e-extension.gov.ph

REQUEST FOR QUOTATION No. RFQ2024-175

Date: May 3, 2024

Gentlemen:

Please quote at your **government price/s, taxes included**, and such terms and conditions that you may counter-propose for articles and/or services enumerated below. You may submit your quotation duly signed by your representative not later than **May 7, 2024 at 9:00 am**, in an envelope. In case of late submission and unresponsive quotations, the Institute reserves the right to reject any or all bids/offers/quotations.

Very truly yours,

VIANNEY T. OJERIO

BAC Chairperson

PR Number:	2024-03-122 (lot 1)		ABC:	₱ 110	₱ 110,250.00					
Mode of Procurement:	NP-53.9 - Small Value Procurement									
Purpose of Request:	Training on Soybean Production									
Duration:	May 8-10, 2024 Location: Negros Occidental				l					
Specifications:	CATERING SERVICES:									
Breakfast: unlimited rice (choices of garlic, plain)						· ·				
	egg (choices of scrambled, sunny side up, boiled, or omelet)									
	fish (choices of dried fish, paksiw, fried, or adobo)									
	pork (choices of tocino, longganisa, fried, and about						odo)			
		fresh fruit juices (no powdered juice drink serve)								
	AM and PM S		choices of native delicacies, sandwiches, pasta							
	fresh fruit juices (no powdered juice drink served)									
	Lunch and dinner: Preferably Lutong Bahay (buffet style)									
	unlimited rice									
			three (3) variances of viand (choices of fish, pork, beef or chicken)							
	Soup									
	Vegetable									
	fresh fruit juices (no powdered juice drink served)									
	Dessert									
	>food preferences may be arranged according to the suggested menu									
	>free-flowing water, coffee, and chocolate drink									
	>preferably recyclable/biodegradable container for take-out foods									
>follow Covid-19 safety protocols										
Schedule of Service		T	T	T		T				
Date	Breakfast	AM Snacks	Lunch	PM Snacks	Dinner	Lodging	Venue			
	No. of pax									
May 8, 2024	35	35	35	35	25	X	X			
May 9, 2024	35	35	35	35	25	X	X			
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Lot #	Particulars	Qty	Unit	Unit Cost	Total Cost
	Catering Services				
	a. Breakfast	105	pax		
	b. AM Snacks	105	pax		
	c. Lunch	105	pax		
	d. PM Snacks	105	pax		
	e. Dinner	75	pax		_

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	Lodging Services	X	X		
	Venue Rental	X	X		
Total Cost					
Eligibility documents for submission:					
☑ Mayor's/Business Permit					
☑ BIR Certificate of Registration					
☑ PhilGEPs Registration Number/Red Membership					
☑ Notarized Omnibus Sworn Statement					
☐ Income Tax Return					
☐ Professional License/Curriculum Vitae (Consultation Services)					
□ PCAB License (Infrastructure)					
\square Manual of specifications, warranty certificate, and pictures					
☑ Bank Details (to be submitted by winning bidder upon issuance of Purchase Order)					
☑ Email Address:					
☑ Telephone/Mobile Number:					

I hereby certify that I am in a position to furnish the above articles/or services at the prices and in quantities as called for except as I have indicated. The articles are available in our stock for immediate delivery to the Agricultural Training Institute - Regional Training Center VI, ASU Compound, Banga, Aklan.

Name and signature of Authorized Representative:						
Company Name:						
Price validity:	Canvassed by:					
Warranty period:						