



**REQUEST FOR QUOTATION**  
**No. RFQ2024-555**

Date: August 7, 2024

Gentlemen:

Please quote at your **government price/s, taxes included**, and such terms and conditions that you may counter-propose for articles and/or services enumerated below. You may submit your quotation duly signed by your representative not later than **August 12, 2024 at 9:00 am** in an envelope or through email if outside Aklan. In case of late submission and unresponsive quotations, the Institute reserves the right to reject any or all bids/offers/quotations.

Very truly yours,

**Sgd**  
**VIANNEY T. OJERIO**  
 BAC Chairperson

<b>PR Number:</b>	<b>2024-07-394</b>	<b>ABC:</b>	<b>₱ 170,000.00</b>
<b>Purpose of Request:</b>	For ATI-RTC VI Training Hall		
<b>Delivery Period:</b>	within <b>20 days</b> upon receipt of Purchase Order	<b>Place of Delivery:</b>	<b>ATI-RTC VI, Banga, Aklan</b>
<b>Details of Procurement:</b>	Supply and Delivery of the items stated below. Please see attached design (if any) for reference. <b>For supplier: Please include brand, model and picture for reference.</b>	<b>Mode of Procurement:</b>	NP-53.9 - Small Value Procurement

**Schedule of Prices:**

Lot #	Particulars	Qty	Unit of measure	Unit Cost	Total Cost
<b>1</b>	<b>PROJECTOR</b> <ul style="list-style-type: none"> <li>• High Resolution</li> <li>• White and Colour Light Output at 5000 lumens</li> <li>• Gesture Presenter</li> <li>• Wireless Projection without Software</li> <li>• Multi-PC Projection</li> <li>• with inputs:               <ul style="list-style-type: none"> <li>➢ HDMI</li> <li>➢ RCA</li> <li>➢ LAN or Casting</li> </ul> </li> </ul>	<b>2</b>	units	₱	₱
<b>Grand Total Cost</b>					₱

**Eligibility documents for submission:**

- Mayor's/Business Permit
- BIR Certificate of Registration
- PhilGEPs Registration Number/Red Membership
- Notarized Omnibus Sworn Statement
- Income Tax Return
- Professional License/Curriculum Vitae (*Consultation Services*)
- PCAB License (*Infrastructure*)
- Manual of specifications, warranty certificate, and pictures
- Bank Details (*to be submitted by winning bidder upon issuance of Purchase Order*)
- Email Address: \_\_\_\_\_
- Telephone/Mobile Number: \_\_\_\_\_

I hereby certify that I am in a position to furnish the above articles/or services at the prices and in quantities as called for except as I have indicated. The articles are available in our stock for immediate delivery to the Agricultural Training Institute - Regional Training Center VI, ASU Compound, Banga, Aklan.



Republic of the Philippines  
 Department of Agriculture  
**AGRICULTURAL TRAINING INSTITUTE**  
**Regional Training Center VI**  
 ASU Compound, Banga, Aklan 5601  
 Tel. No.: (036) 267-5951 Fax No. (036) 267-6786  
 E-mail: rtc6.dcc@ati.da.gov.ph  
 URL: <http://www.ati.da.gov.ph/ati-6>; [www.e-extension.gov.ph](http://www.e-extension.gov.ph)

**Name and signature of Authorized Representative:** \_\_\_\_\_

**Company Name:** \_\_\_\_\_

Price validity: \_\_\_\_\_

Warranty period: \_\_\_\_\_

**Canvassed by:**     **LARNEY F. MARASIGAN**    

**Date:** \_\_\_\_\_