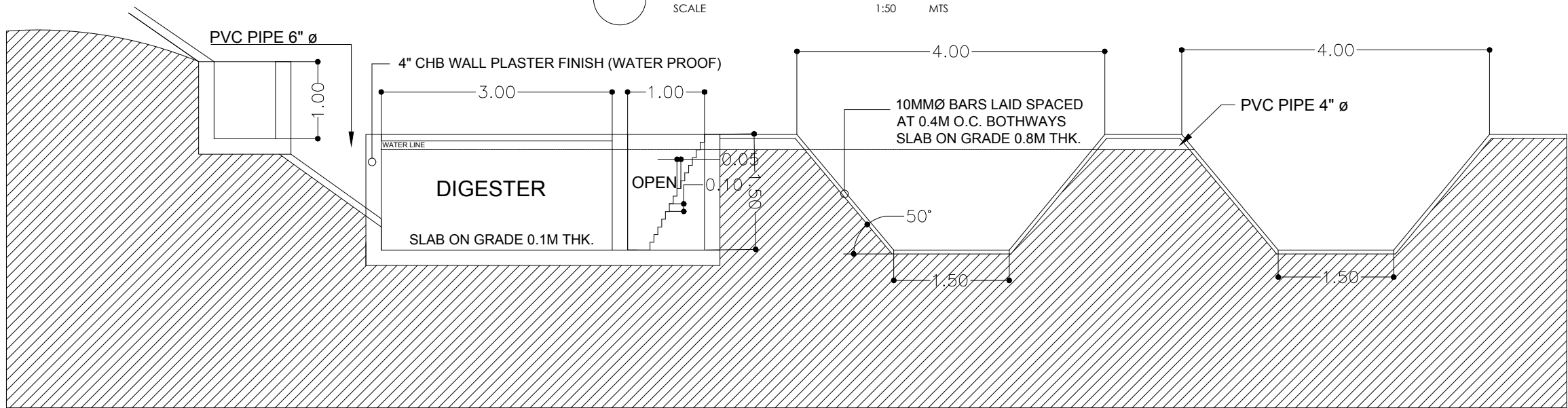
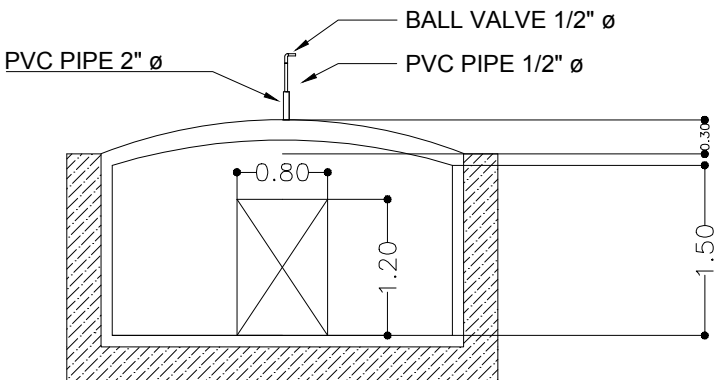


PLAN/LAYOUT



LONGITUDINAL SECTION



DIGESTER ELEVATION

OPTION 1

NOTE:  
CHOOSE ONE BETWEEN  
TWO TYPES OF WASTE  
MANAGEMENT FOR  
YOUR PROJECT

|                                                                                                                                                                                                                                  |          |          |                                      |           |             |                                                                          |     |           |      |               |             |   |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|--------------------------------------|-----------|-------------|--------------------------------------------------------------------------|-----|-----------|------|---------------|-------------|---|
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|                                                                                                                                                                                                                                  |          |          | Swine Al Sa Barangay (SWAIB) Project |           |             |                                                                          |     |           |      |               |             |   |
|                                                                                                                                                                                                                                  | PTR. NO. | DATE     | LOCATION :                           | ADDRESS : |             | DR. RUTH MICLAT-SONACO<br>PROGRAM DIRECTOR<br>NATIONAL LIVESTOCK PROGRAM |     |           |      | AS SHOWN      | SHEET NO.   |   |
|                                                                                                                                                                                                                                  | TIN      | PLACE    |                                      |           |             |                                                                          |     |           |      |               | P           | 3 |
|                                                                                                                                                                                                                                  |          |          |                                      |           |             |                                                                          |     |           |      |               |             |   |