



**REQUEST FOR QUOTATION**  
**No. RFQ2024-665**

Date: September 25, 2024

Gentlemen:

Please quote at your **government price/s, taxes included**, and such terms and conditions that you may counter-propose for articles and/or services enumerated below. You may submit your quotation duly signed by your representative not later than **September 30, 2024 at 9:00 am** in an envelope or through email at [ati6.bac@gmail.com](mailto:ati6.bac@gmail.com), if outside Aklan. In case of late submission and unresponsive quotations, the Institute reserves the right to reject any or all bids/offers/quotations.

Very truly yours,

**Sgd**  
**VIANNEY T. OJERIO**  
 BAC Chairperson

<b>PR Number:</b>	<b>2024-09-464</b>	<b>ABC:</b>	<b>₱ 211,950.00</b>		
<b>Purpose of Request:</b>	For used during the National Rice Awareness Month Celebration on November 21, 2024				
<b>Delivery Period:</b>	within <b>5 days</b> upon receipt of Purchase Order	<b>Place of Delivery:</b>	<b>ATI-RTC VI, Banga, Aklan</b>		
<b>Details of Procurement:</b>	<b>Supply and Delivery of the items stated below.</b>	<b>Mode of Procurement:</b>	NP-53.9	-	Small Value Procurement
<b>Schedule of Prices:</b>					
<b>Lot #</b>	<b>Particulars</b>	<b>Qty</b>	<b>Unit of measure</b>	<b>Unit Cost</b>	<b>Total Cost</b>
	<b>Rice</b> ➤ Well-milled ➤ long grain with minimum broken ➤ silvery white ➤ 25 kilos per packing	157	pack	₱	₱
<b>Grand Total Cost</b>					₱
<b>Eligibility documents for submission:</b>					
<input checked="" type="checkbox"/> Mayor's/Business Permit <input checked="" type="checkbox"/> BIR Certificate of Registration <input checked="" type="checkbox"/> PhilGEPs Registration Number/Red Membership <input checked="" type="checkbox"/> Notarized Omnibus Sworn Statement <input type="checkbox"/> Income Tax Return <input type="checkbox"/> Professional License/Curriculum Vitae ( <i>Consultation Services</i> ) <input type="checkbox"/> PCAB License ( <i>Infrastructure</i> ) <input type="checkbox"/> Manual of specifications, warranty certificate, and pictures <input checked="" type="checkbox"/> Bank Details ( <i>to be submitted by winning bidder upon issuance of Purchase Order</i> ) <input checked="" type="checkbox"/> Email Address: _____ <input checked="" type="checkbox"/> Telephone/Mobile Number: _____					

I hereby certify that I am in a position to furnish the above articles/or services at the prices and in quantities as called for except as I have indicated. The articles are available in our stock for immediate delivery to the Agricultural Training Institute - Regional Training Center VI, ASU Compound, Banga, Aklan.

**Name and signature of Authorized Representative:** \_\_\_\_\_

**Company Name:** \_\_\_\_\_

Price validity: \_\_\_\_\_

Warranty period: \_\_\_\_\_

**Canvassed by:** LARNEY F. MARASIGAN

**Date:** \_\_\_\_\_