



Republic of the Philippines Department of Agriculture AGRICULTURAL TRAINING INSTITUTE **Regional Training Center VII**

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NOTICE OF AWARD

September 27,2023

SARAH TABILIRAN

Sales & Marketing Officer MetroCentre Hotel & Convention Center CPG Avenue, Tagbilaran City Bohol

Dear Ms. Tabiliran,

We are pleased to notify that your proposed quotation for the PROVISION OF FOOD AND ACCOMMODATION FOR THE CONDUCT OF MANAGING OUR DESIRES FUTURE: WORKSHOP ON THE CRAFTING OF THE AGRICULTURE AND FISHERY MODERNIZATION PLANS (AFMPS) FOR LGUS OF BOHOL at Tagbilaran City, Bohol on October 3-5,2023 under PHILGEPS Reference Number 10144683 in the amount price equivalent TWO HUNDRED THIRTY-EIGHT THOUSAND SIX HUNDRED FIFTY PESOS ONLY (238,650.00) is hereby accepted.

You are therefore required, within three (3) days from the receipt of this Notice of Award, to formally enter into contract with us.

Failure to enter into the said Contract shall constitute a sufficient ground for cancellation of this award.

Very truly yours,

GRACIA F. ARADO, Ph.D.

Center Director

ATI-RTC 7, Central Visayas

Conforme:

Sales & Marketing Officer

MetroCentre Hotel & Convention Center

9/27/2020 Date:

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