



## Republic of the Philippines Department of Agriculture AGRICULTURAL TRAINING INSTITUTE **Regional Training Center VII**

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## NOTICE TO PROCEED

September 28,2023

## **SARAH TABILIRAN**

Sales & Marketing Officer MetroCentre Hotel & Convention Center CPG Avenue, Tagbilaran City **Bohol** 

Dear Ms. Tabiliran.

The attached CONTRACT-AGREEMENT having been approved, notice is hereby given to METROCENTRE HOTEL & CONVENTION CENTER that working may commence for the PROVISION OF FOOD AND ACCOMMODATION FOR THE CONDUCT OF MANAGING OUR DESIRES FUTURE: WORKSHOP ON THE CRAFTING OF THE AGRICULTURE AND FISHERY MODERNIZATION PLANS (AFMPS) FOR LGUS OF BOHOL at Tagbilaran City, Bohol on October 3-5,2023 (PHILGEPS Reference No. 10144683) effective on October 3, 2023 upon receipt of this Notice.

Upon receipt of this Notice, you are hereby required to proceed upon performing the services under the terms and conditions of the Agreement.

Please acknowledge receipt and acceptance of this Notice by signing both copies in the space provide below. Keep one copy and return the other to the Agricultural Training Institute (ATI-7).

Thank you.

Very truly yours,

GRACIA F. ARADO, Ph.D. N

Center Director

ATI-RTC 7, Central Visayas

I acknowledge receipt to this Notice on

(date of receipt)

(Name & Signature of Representative Bidder)

AGRICULTURAL TRAINING INSTITUTE