

# Republic of the Philippines

Department of Agriculture

### AGRICULTURAL TRAINING INSTITUTE

## **Regional Training Center VII**

Cabawan District, Tagbilaran City 6300 Bohol
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Website: www.ati.da.gov.ph/ati-7; www.e-extension.gov.ph

#### NOTICE TO PROCEED

January 8, 2024

#### **CRISPINA SARATE SINGH**

Proprietor CRISSANDER ENTERPRISES Guiwanon, Baclayon, Bohol

Dear Ms. Singh,

The attached CONTRACT-AGREEMENT having been approved, notice is hereby given to **Crissander Enterprises** that work may commence on the **PROCUREMENT OF CUSTOMIZED BAMBOO NOTEBOOK AND BALLPEN SET WITH ENGRAVED LOGO FOR PRODUCTION OF CFITF ADVOCACY MATERIALS (PhilGEPS Ref. No. 10422026) effective within three (3) days upon receipt of this Notice.** 

Upon receipt of this Notice, you are hereby to proceed upon performing the services under the terms and conditions of the Agreement and in accordance with the Implementation Schedule.

Please acknowledge receipt and acceptance of this Notice by signing both copies in the space provided below. Keep one copy and return the other to the Agricultural Training Institute (ATI).

Thank you.

Very Truly yours,

GRACIA F. ARADO, Ph.D.

Center Director

I acknowledge receipt of this

01-10-2024

(date of receipt)

RISPINA IN UNG

(Name & Signature of Representative of Bidder)

AGRICULTURAL TRAINING INSTITUTE
CENTRAL VISAVAS

OFFICIAL RELEASE
DATE 1/15/2024
TIMES 9: 47 Am

MYGA ANDREA A. JUMARITO /

ATT-RT67 - 2024-01-42