Department of Agriculture AGRICULTURAL TRAINING INSTITUTE

REGIONAL-TRAINING CENTER-VII CENTRAL VISAYAS

Beside City Park, Cabawan District, Tagbilaran City

Mobile No: 09173218524
Email add: ati7.philgeps@gmail.com
REQUEST FOR QUOTATION

| | | Dutc. | | | |
|---|---|------------------------------|-----------------|-------------------------------|--|
| | | RFQ No. | | | |
| Name of Company: Address: Business Permit No: | Tie | a No: | VAT | Non-VAT | |
| busiless Fermit No. | Tin No: VAT | | _ VAI | _ Non-vai | |
| Please quote your lowest offer signed by you or your represen | for the item/s described below, subject tative. | to the General Conditions st | ated below, a | nd submit your quotation duly | |
| General Conditions: | | | | | |
| 1 PRICES SHO | OULD BE INCLUSIVE OF VAT. | | | | |
| 2 PRICE VALI | DITY SHALL BE FOR A PERIOD OF 60 CALI | ENDAR DAYS | | | |
| PLEASE AT | TACH TOGETHER WITH YOUR QUOTATIO | N A COPY OF THE FOLLOWII | NG: | | |
| I. SHOPPIN | G | | | | |
| -MAYOR'S, | BUSINESS PERMIT | -PHILGEPS REG. NUMBER (for | 50k & above, it | registered) | |
| II. SMALL V | ALUE PROCUREMENT | | | | |
| 3 -MAYOR'S/ | BUSINESS PERMIT | -PHILGEPS REG. NUMBER (for | 50k & above, it | registered) | |
| -OMNIBUS | SWORN STATEMENT (for ABCs above 50k) | -ITR (for ABC above 500K) | | | |
| -PROFESSIO | ONAL LICENSE/CV (for Consulting Services) | -PCAB (for infrastructure) | | | |
| -FOR COOPI | ERATIVE (Certificate of Compliance, Menu) | | | | |
| | | | | | |

REFERENCE GPPB RES. NO. 21-2017 DATED 30 MAY 2017

- 4 MANAGEMENT RESERVES THE RIGHT TO REJECT OUTRIGHT ANY CONTINGENT BIDS.
- 5 BID PRICES SHOULD BE VALID 45 DAYS FROM THE DATE OF QUOTATION

| MA. GRACIA SOLIVA-PUNGAY | |
|--------------------------|--|
| BAC Chairman | |

After having carefully read and accepted the General Conditions, I/we submit our quotation/s for the item/s as follows:

| ITEM | | | <u> </u> | | |
|------|------|---------|---|------------|-------|
| NO. | QTY. | UNIT | ITEM AND DESCRIPTION | UNIT PRICE | Total |
| | 100 | pcs | A4 Mesh envelope | | |
| | 44 | bottles | Alchohol 70% solution (500ml) | | |
| | 6 | bottles | Alchohol 70% solution (250ml) | | |
| | 695 | bottles | Alchohol 70% solution (250ml) | | |
| | 1345 | pcs | Ballpen, black | | |
| | 18 | pack | Battery AA (2 pcs per pack) | | |
| | 24 | pack | Battery AAA (2 pcs per pack) | | |
| | 177 | ream | Bond paper, A4 | | |
| | 675 | pieces | Certificate Holder, short | | |
| | 440 | pcs | Expanding Envelope, long, brown | | |
| | 75 | pack | Face mask (disposable) K94 (10 pcs/pack) | | |
| | 25 | pieces | Flash drive, 16GB | | |
| | 90 | рс | ID Clip, metal | | |
| | 495 | pcs | ID jacket with sling | | |
| | 495 | pcs | Manila Paper | | |
| | 48 | box | Marker, permanent, fine black | | |
| | 3 | rolls | Masking tape 1" | | |
| | 10 | rolls | Masking tape 2" | | |
| | 4 | pack | Metacard, assorted color | | |
| | 10 | roll | Packaging Tape | | |
| | 20 | box | Paper Clip small | | |
| | 10 | pcs | Paper towel tissue | | |
| | 3 | bottles | Printer ink Epson T664 black | | |
| | 3 | bottles | Printer ink Epson T664 cyan | | |
| | 3 | bottles | Printer ink Epson T664 magenta | | |

| ITEM NO. | QTY. | UNIT | ITEM AND DESCRIPTION | UNIT PRICE | Total |
|-------------|---|-----------|-------------------------------|------------|-------|
| | 3 | bottles | Printer ink Epson T664 yellow | | |
| | 18 | cartridge | Printer ink HP 680 black | | |
| | 18 | cartridge | Printer ink HP 680 colored | | |
| | 13 | cartridge | Printer ink HP 682 black | | |
| | 13 | cartridge | Printer ink HP 682 colored | | |
| | 363 | pcs | Sign pen black MyGel C5 | | |
| | 156 | pack | Specialty board, short, white | | |
| | 31 | pack | Sticky Notepad, 3x4" | | |
| | 118 | roll | Tissue paper, 2ply | | |
| | | | TOTAL: | | |
| PUR | PURPOSE: For Office and Training Supplies under CFITF for Jan-Dec 2024. | | | | |

Printed Name /Signature (Supplier/Dealer)

Telephone No. / Cellphone No. / E-mail Address