

Republic of the Philippines

Department of Agriculture

AGRICULTURAL TRAINING INSTITUTE

ATI Building, Elliptical Road, Diliman, Quezon City, Metro Manila 1100

Tel. Nos.(63-2) 8929-8541 to 49 & 8928-7397 FAX No. (63-2)8920-9792

Email: ati_director@ati.da.gov.ph &

URL: "www.e-extension.gov.ph

NOTICE TO PROCEED

TIMOTHY JOSEPH O. ORIGENES

Proprietor CLAUDIA & SAM'S PLACE Desamparados, Calape, Bohol

Dear Mr. Origenes,

The attached CONTRACT-AGREEMENT having been approved, notice is hereby given to CLAUDIA & SAM'S PLACE that working may commence for the Provision of food, accommodation and venue rental for the Response to Agricultural Machineries Wear and Tear: A Training on Troubleshooting on April 24-26,2024 at Calape, Bohol (PHILGEPS Reference No. 10608443) effective on April 24, 2024 upon receipt of this Notice.

Upon receipt of this Notice, you are hereby required to proceed upon performing the services under the terms and conditions of the Agreement.

Please acknowledge receipt and acceptance of this Notice by signing both copies in the space provide below. Keep one copy and return the other to the Agricultural Training Institute (ATI-7). Thank you.

Very truly yours,

GRACIA F. ARADO, Ph.D.

Center Director

ATI-RTC 7, Central Visayas

I acknowledge receipt to this Notice on _____

(date of receipt)

OPIGENES

(Name & Signature of Representative Bidder)

4:07 pm

ATT- PUTCY-2024-04-767

Masaganang Agrikultura, Maunlad na Ekonomiya

ISO 9001:2015 Certified C.R. No.: TUV100 05 3040