

**Department of Agriculture
 AGRICULTURAL TRAINING INSTITUTE
 REGIONAL-TRAINING CENTER-VII CENTRAL VISAYAS
 Beside City Park, Cabawan District, Tagbilaran City
 Mobile No: 09173218524
 Email add: ati7.philgeps@gmail.com**

REQUEST FOR QUOTATION

Date: _____
 RFQ No. _____

Name of Company: _____

Address: _____

Business Permit No: _____ Tin No: _____ VAT Non-VAT

Please quote your lowest offer for the item/s described below, subject to the General Conditions stated below, and submit your quotation duly signed by you or your representative.

General Conditions:

- 1 PRICES SHOULD BE INCLUSIVE OF VAT.
 - 2 PRICE VALIDITY SHALL BE FOR A PERIOD OF 60 CALENDAR DAYS
 PLEASE ATTACH TOGETHER WITH YOUR QUOTATION A COPY OF THE FOLLOWING:
 - I. SHOPPING
 - MAYOR'S/BUSINESS PERMIT
 - PHILGEPS REG. NUMBER (for 50k & above, if registered)
 - II. SMALL VALUE PROCUREMENT
 - MAYOR'S/BUSINESS PERMIT
 - PHILGEPS REG. NUMBER (for 50k & above, if registered)
 - 3 -OMNIBUS SWORN STATEMENT (for ABCs above 50k) -ITR (for ABC above 500K)
 -PROFESSIONAL LICENSE/CV (for Consulting Services) -PCAB (for infrastructure)
 -FOR COOPERATIVE (Certificate of Compliance, Menu)
- REFERENCE GPPB RES. NO. 21-2017 DATED 30 MAY 2017
- 4 MANAGEMENT RESERVES THE RIGHT TO REJECT OUTRIGHT ANY CONTINGENT BIDS.
 - 5 BID PRICES SHOULD BE VALID 45 DAYS FROM THE DATE OF QUOTATION

MA. GRACIA SOLIVA-PUNGAY
 BAC Chairman

After having carefully read and accepted the General Conditions, I/we submit our quotation/s for the item/s as follows:

| ITEM NO. | QTY. | UNIT | ITEM AND DESCRIPTION | UNIT PRICE | Total |
|-----------------|------|---|---|------------|-------|
| | 1 | unit | Printer | | |
| | | | <i>Specs:</i> | | |
| | | | <i>Portable printer with ink</i> | | |
| | | | <i>Functions: print, copy, scan, fax</i> | | |
| | | | <i>Wireless capability: wifi direct</i> | | |
| | | | <i>Weight: up to 2.96kg</i> | | |
| | | | <i>With chargeable battery</i> | | |
| | | | <i>includes 10 sets of ink</i> | | |
| | 1 | unit | LCD Projector | | |
| | 2 | unit | Tablet | | |
| | | | <i>Specs:</i> | | |
| | | | <i>Capacity: 64 GB</i> | | |
| | | | <i>Black front bezel</i> | | |
| | | | <i>Wi-Fi + Cellular</i> | | |
| | | | <i>Front Ultra Wide camera</i> | | |
| | | | <i>Back wide camera</i> | | |
| | | | <i>Touch ID sensor in Home button</i> | | |
| | 2 | pcs. | Tablet screen protector and casing | | |
| | | | | | |
| | | | TOTAL: | | |
| PURPOSE: | | For the Training of Trainers on Participatory Guarantee System Batch 2 on July 22-31, 2024 at Cebu. | | | |

 Printed Name /Signature
 (Supplier/Dealer)

 Telephone No. / Cellphone No. / E-
 mail Address