## CONTRACT AGREEMENT

THIS AGREEMENT, made this \_\_\_ of \_\_\_ MAY 2 2 2024 between Agricultural Training Institute - Regional Training Center VII of Cabawan District, Tagbilaran City, Bohol, Philippines (hereinafter called "the Entity") of the one part and Triple "A" Copy Center of Lim Lambert-Real Estate, Remolador Ext., Cogon, Tagbilaran City, Bohol, Philippines (hereinafter called "the Supplier") of the other part;

WHEREAS, the Entity invited Bids for certain goods and ancillary services, particularly **PROCUREMENT OF ADVOCACY NOTEBOOK AND CERTIFICATE HOLDER WITH COVER WITH ATI LOGO FOR THE OFFICE AND TRAINING SUPPLIES FOR THE MONTH OF MAY TO DECEMBER 2024** and has accepted the Bid by the Supplier for the supply of those goods and services in the sum of **One Hundred Three Thousand Seven Hundred Seventy Pesos Only (Php 103,770.00)** (hereinafter called "the Contract Price").

## NOW THIS AGREEMENT WITNESSETH AS FOLLOWS:

1. In this Agreement, words and expressions shall have the same meanings as are respectively assigned to them in the Conditions of Contract hereinafter referred to.

The following documents as required by the 2016 revised Implementing Rules and Regulations of Republic Act No. 9184 shall be deemed to form and be read and construed as part of this Agreement, *viz.*:

- i. Philippine Bidding Documents (PBDs);
  - i. Schedule of Requirements;
  - ii. Technical Specifications;
  - iii. General and Special Conditions of Contract; and
  - iv. Supplemental or Bid Bulletins, if any
- ii. Winning bidder's bid, including the Eligibility requirements, Technical and Financial Proposals, and all other documents or statements submitted;

Bid form, including all the documents/statements contained in the Bidder's bidding envelopes, as annexes, and all other documents submitted (e.g., Bidder's response to request for clarifications on the bid), including corrections to the bid, if any, resulting from the Procuring Entity's bid evaluation;

- iii. Notice of Award of Contract; and the Bidder's conforme thereto; and
- iv. Other contract documents that may be required by existing laws and/or the Procuring Entity concerned in the PBDs. Winning bidder agrees that additional contract documents or information prescribed by the GPPB that are subsequently required for submission after the contract execution, such as the Notice to Proceed, Variation Orders, and Warranty Security, shall likewise form part of the Contract.
- 3. In consideration for the sum of One Hundred Three Thousand Seven Hundred Seventy Pesos Only (Php 103,770.00) or such other sums as may be ascertained, Triple "A" Copy Center agrees to PROCUREMENT OF ADVOCACY NOTEBOOK AND CERTIFICATE HOLDER WITH COVER WITH ATI LOGO FOR THE OFFICE AND TRAINING SUPPLIES FOR THE MONTH OF MAY TO DECEMBER 2024 in accordance with his/her/its Bid.
- 4. The **Agricultural Training Institute Regional Training Center VII** agrees to pay the above-mentioned sum in accordance with the terms of the Bidding.



IN WITNESS whereof the parties thereto have caused this Agreement to be executed the day and year first before written.

GRACIA F. ARADO, Ph.D.

for:

ATI RTC-7

AGAPITO L. EURDOVA
Proprietor

for:

Triple "A" Copy Center

## **ACKNOWLEDGEMENT**

REPUBLIC OF THE PHILIPPINES ) CITY/MUNICIPALITY OF TAGBILARAN CITY

BEFORE ME, this personally appeared the aboabove, all known to me and to consisting of TWO (2) pages and their witnesses having that the same is their free an	ove-named persons with o me known to be the sa only including the page signed on both pages h	me persons who execut wherein this acknowle ereof, and who acknow	I Identification cards as stated the foregoing AGREEN edgement is written, the p	shown MENT, parties
Doc. No. The Page No. Lywll Series of 2024	HAND AND NOTAR	ANTONIO  Notary Public -  Until Decel  PTR Nr. 1250901 dated i IBP OR No. 327613 dated	MAY 2 2 2024  D. ARABEJO NCS No. 2024-55 mber 31, 2025 December 21, 2023 (for 2024) December 13, 2023 (for 2024) MCLE VII-0010043	_ at

## AFFIDAVIT

I, AGAPITO L. CORDOVA, of legal age, married, Filipino, and residing at 0205, Espuelas Extension, Tagbilaran City, Bohol, after having been duly sworn in accordance with law, do hereby depose and state that:

- 1. I am the sole proprietor or authorized representative of Triple "A" Copy Center with office address at Lim Lambert-Real Estate, Remolador Ext., Cogon, Tagbilaran City, Bohol;
- 2. As the owner and sole proprietor, or authorized representative of Triple "A" Copy Cneter, I have full power and authority to do, execute and perform any and all acts necessary to participate, submit the bid, and to sign and execute the ensuing contract for PROCUREMENT OF ADVOCACY NOTEBOOK AND CERTIFICATE HOLDER WITH COVER WITH ATI LOGO FOR THE OFFICE AND TRAINING SUPPLIES FOR THE MONTH OF MAY TO DECEMBER 2024 of the Agricultural Training Institute Regional Training Center VII, as shown in the attached duly notarized Special Power of Attorney;
- 3. Triple "A" Copy Cneter is not "blacklisted" or barred from bidding by the Government of the Philippines or any of its agencies, offices, corporations, or Local Government Units, foreign government/foreign or international financing institution whose blacklisting rules have been recognized by the Government Procurement Policy Board, by itself or by relation, membership, association, affiliation, or controlling interest with another blacklisted person or entity as defined and provided for in the Uniform Guidelines on Blacklisting;
- 4. Each of the documents submitted in satisfaction of the bidding requirements is an authentic copy of the original, complete, and all statements and information provided therein are true and correct;
- 5. Triple "A" Copy Center is authorizing the Head of the Procuring Entity or its duly authorized representative(s) to verify all the documents submitted;
- The owner or sole proprietor is not related to the Head of the Procuring Entity, Procurement Agent if engaged, members
  of the Bids and Awards Committee (BAC), the Technical Working Group, and the BAC Secretariat, the head of the Project
  Management Office or the end-user unit, and the project consultants by consanguinity or affinity up to the third civil
  degree;
- 7. Triple "A" Copy Center with existing labor laws and standards; and
- 8. Triple "A" Copy Center is aware of and has undertaken the following responsibilities as a Bidder:
  - a) Carefully examine all the Supporting Documents;
  - b) Acknowledging all conditions, local or otherwise, affecting the implementation of the Contract;
  - c) Making an estimate of the facilities available and needed for the contract to be bid, if any; and
  - d) Inquiring or securing Supplemental/Bid Bulletin(s) issued for PROCUREMENT OF ADVOCACY NOTEBOOK AND CERTIFICATE HOLDER WITH COVER WITH ATI LOGO FOR THE OFFICE AND TRAINING SUPPLIES FOR THE MONTH OF MAY TO DECEMBER 2024.
- 9. Triple "A" Copy Center did not give or pay directly or indirectly, any commission, amount, fee, or any form of consideration, pecuniary or otherwise, to any person or official, personnel or representative of the government in relation to any procurement project or activity.
- 10. In case advance payment was made or given, failure to perform or deliver any of the obligations and undertakings in the contract shall be sufficient grounds to constitute criminal liability for Swindling (Estafa) or the commission of fraud with unfaithfulness or abuse of confidence through misappropriating or converting any payment received by a person or entity under an obligation involving the duty to deliver certain goods or services, to the prejudice of the public and the government of the Philippines pursuant to Article 315 of Act No. 3815 s. 1930, as amended, or the Revised Penal Code.

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3815 s. 1930, as amended, or the Revised Penal Code.	
MAY 2 2 2024	TAGBILARAN CITY
IN WITNESS WHEREOF, I have hereunto set my hand this day of Bohol, Philippines day of	2024 at
the state of the s	der's Representative/Authorized Signatory
SUBSCRIBED AND SWORN to before me in this day of	at ZIGBILARAN Hilippines.
Affiant/s is/are personally known to me and was/were identified by me through continuous the 2004 Rules on Notarial Practice (A.M. No. 02-8-13-SC). Affiant/s exhibited to me photograph and signature appearing thereon, with no.	ompetent evidence of identity as defined in
Witness my hand and seal this day of	ANTONIO DIARARE IO