



Republic of the Philippines  
 Department of Agriculture  
**AGRICULTURAL TRAINING INSTITUTE**  
**Regional Training Center VII**  
 Cabawan District, Tagbilaran City 6300 Bohol  
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 Website: [www.ati.da.gov.ph/ati-7](http://www.ati.da.gov.ph/ati-7); [www.e-extension.gov.ph](http://www.e-extension.gov.ph)

## NOTICE TO PROCEED

August 20, 2024

**JOSE P. TAMBIS**  
 F & B Department Head  
 JJ'S FOODLAND CORPORATION  
 K of C Drive, Poblacion II,  
 Tagbilaran City, Bohol

Dear Mr. Tambis:


The attached CONTRACT-AGREEMENT having been approved, notice is hereby given to **JJ'S FOODLAND CORPORATION** that working may commence for the **Provision of food and venue for the Excellence in Focus: Scholarship Assessment and Culminating Activity for EASY AGRI Batch 1** on August 30, 2024 at Tagbilaran City, Bohol (**PHILGEPS Reference No. 11127113**) effective on August 29, 2024 upon receipt of this Notice.

Upon receipt of this Notice, you are hereby required to proceed upon performing the services under the terms and conditions of the Agreement.


Please acknowledge receipt and acceptance of this Notice by signing both copies in the space provide below. Keep one copy and return the other to the Agricultural Training Institute (ATI-7).

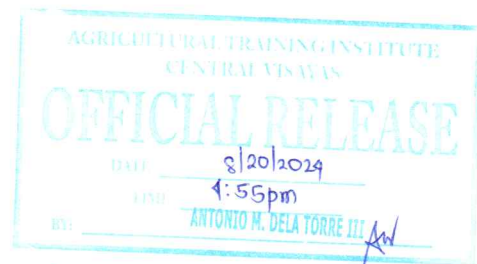
Thank you.

Very truly yours,

  
**GRACIA F. ARADO, Ph.D.**  
 Center Director  
 ATI-RTC 7, Central Visayas

I acknowledge receipt to this Notice on 8/20/2024  
 (date of receipt)

  
 (Name & Signature of Representative Bidder)



2024-08-2818