## Department of Agriculture AGRICULTURAL TRAINING INSTITUTE REGIONAL-TRAINING CENTER-VII CENTRAL VISAYAS

## Beside City Park, Cabawan District, Tagbilaran City

Mobile No: 09173218524

## Email add: ati7.philgeps@gmail.com REQUEST FOR QUOTATION

|                     |           |                      |   | Date:<br>RFQ No.                              |          |         |                                      |
|---------------------|-----------|----------------------|---|---|----------|---------|--------------------------------------|
| Name o              | of Compa  | nv:                  |   | KFQ NO.                                       |          |         |                                      |
| Address             | -         | ııy.                 |   |   |          |         |                                      |
| Business Permit No: |           |                      | Tin No:   |   | VAT      |         | Non-VAT                              |
|                     |           | lowest offer         | r for the item/s described below, subject to the                                  | General Conditions st                         | ated bel | ow, aı  | nd submit your quotation duly signed |
|                     | Condition |                      |   |   |          |         |                                      |
| General             |           |                      | OULD BE INCLUSIVE OF VAT.   |   |          |         |                                      |
|                     | 2         | 2 PRICE VAL          | IDITY SHALL BE FOR A PERIOD OF 60 CALENDAR  | RDAYS   |          |         |                                      |
|                     |           | PLEASE AT            | TTACH TOGETHER WITH YOUR QUOTATION A CO   | OPY OF THE FOLLOWI                            | NG:      |         |                                      |
|                     |           | I. SHOPPII           | NG  |   |          |         |                                      |
|                     |           |                      |   | GEPS REG. NUMBER (for                         | 50k & ab | ove, if | registered)                          |
|                     |           |                      | VALUE PROCUREMENT   |   |          |         |                                      |
|                     | 3         | •                    |   | GEPS REG. NUMBER (for<br>(for ABC above 500K) | 50k & ab | ove, if | registered)                          |
|                     |           |                      |   | B (for infrastructure)                        |          |         |                                      |
|                     |           |                      | PERATIVE (Certificate of Compliance, Menu)  | ,   |          |         |                                      |
|                     |           |                      |   |   |          |         |                                      |
|                     | _         |                      | B RES. NO. 21-2017 DATED 30 MAY 2017<br>MENT RESERVES THE RIGHT TO REJECT OUTRIGI | HT ANY CONTINGENT                             | RIDS     |         |                                      |
|                     |           | -                    | S SHOULD BE VALID 45 DAYS FROM THE DATE C   |   | 2.20.    |         |                                      |
|                     | •         | <i>J DID</i> 1 11102 | STREET STREET   | •   | ΛA. GRA  | CIA S   | SOLIVA-PUNGAY                        |
|                     |           |                      | -   |   |          |         | hairman                              |
| After ha            | ving care | efully read          | and accepted the General Conditions, I/we   | submit our quotatio                           | on/s for | the it  | em/s as follows:                     |
| ITEM<br>NO.         | QTY.      | UNIT                 | ITEM AND DESCRIPTION  | UNIT PRICE                                    |          |         | Total                                |
|                     | 35        | pax                  | Food (full board) for 3 days  |   |          |         |                                      |
|                     | 35        | pax                  | Accommodation (2 nights)  |   |          |         |                                      |
|                     |           |                      |   |   |          |         |                                      |
|                     |           |                      |   |   |          |         |                                      |
|                     |           |                      |   |   |          |         |                                      |
|                     |           |                      |   |   |          |         |                                      |
|                     |           |                      |   |   |          |         |                                      |
|                     |           |                      |   |   |          |         |                                      |
|                     |           |                      | T   | OTAL:   |          |         | <del>-</del>                         |
| PUR                 | POSE:     |                      | ilamourizing Urban Gardening Make it Attra<br>124 at Dumaguete City.              | active (GUGMA) for                            | the you  | th &    | community (Batch 2) on October       |
|                     |           |                      |   | Printed Name /Signature                       |          |         |                                      |
|                     |           |                      |   | (Sup  | plier/De | ealer)  |                                      |

Telephone No. / Cellphone No. / E-mail Address