

## Republic of the Philippines **Department of Agriculture**

## AGRICULTURAL TRAINING INSTITUTE-REGIONAL TRAINING CENTER

VIII

Visayas State University (VSU), Visca, Baybay City, Leyte Telephone No. (053) 563-7635 E-mail: atirtc8@ ati.da.gov.ph

URL: http://www.ati.da.gov.ph/rtc8; http://www.e-extension.gov.ph

## INVITATION TO BID FOR FOOD CATERING SERVICES, ACCOMODATION, VENUE, MACHINE RENTAL and TRANSPORT VEHICLE RENTAL FOR THE CONDUCT OF TRAINING OF TRAINERS ON PRODUCTION OF HIGH-QUALITY INBRED RICE AND SEEDS AND FARM MECHANIZATION, BATCH 4 TO 6 @ LEYTE OR SAMAR FOR THE 1ST SEMESTER OF 2023

- 1. The Agricultural Training Institute- Regional Training Center 8 (ATI-RTC 8), through the General Fund (F01) intends to apply the sum of One Million Eight Hundred Thirty Six Thousand Pesos (Php 1,836,000.00) being the Approved Budget for the Contract (ABC) to payments under the contract for / Identification No. ATI-RTC8-ITB-2023-004 being the Approved Budget for the Contract (ABC) to payments under the contract for each lot/item. Bids received in excess of the ABC shall be automatically rejected at bid opening.
- 2. The **Agricultural Training Institute- Regional Training Center 8 (ATI-RTC 8)** now invites bids for:

Name of Project	Approved Budget Contract	
Training of Trainers on Production of High-Quality Inbred Rice and Seeds and Farm Mechanization, Batch 4: April 11-22, 2023; Batch 5: April 24-May 05, 2023 Batch 6: May 15-26, 2023		
Food catering services for 35 pax good for 12days per batch	357,000.00	
Breakfast:1meat(pork/beef/chicken),1fish/seafoods, 1vegetables, rice, fruits, water, coffee/tea/hot choco.  Lunch/Dinner: 2 meat (pork/beef/ chicken), 1 fish/seafoods OR Vegetable, Soup, Rice, dessert, water, drinks-juice (1glass).  AM & PM Snacks: traditional Filipino delicacy or noodles/ pasta dish or cakes/pastries/sandwich, drinks, fruit juice(glass/bottled/canned)		
Note: Make available free flowing coffee, hot choco, tea and sugar, creamer/milk, water dispenser, atleast commensurate to the number of participants for the entire duration of training/activities.		

Accommodation: good for 12 days, per batch	204,000.00
<b>Venue:</b> good for 12 days, per batch, with tables and chairs, proper physical distancing that can accommodate 40pax, with sound system, air-condition/ proper ventilation, projector screen, white board and with rice area for practicum/ hands-on.	24,000.00
Machine Rental/Rice machinery good for 1 day, per batch, all fueled and in good condition.  •1 Four-Wheel Tractor  •1 Walk behind/Riding Type Transplanter  •1 Reaper  •1 Combine Harvester  •1 Drum Seeder	15,000.00
2 Transport Vehicle for 3 days to fetch and conduct participants and Training Management Team to and from the practicum area per batch	12,000.00
TOTAL PER BATCH	Php 612,000.00
TOTAL ABC	Php 1,836,000.00

Bidders should have completed, within *the last two (2) years* from the date of submission and receipt of bids, a contract similar to the Project. The description of an eligible bidder is contained in the Bidding Documents, particularly, in Section II. Instructions to Bidders.

- 3. Bidding will be conducted through open competitive bidding procedures using a non-discretionary "pass/fail" criterion as specified in the 2016 Revised Implementing Rules and Regulations (IRR) of Republic Act (RA) 9184, otherwise known as the "Government Procurement Reform Act".
  - Bidding is restricted to Filipino citizens/sole proprietorships, partnerships, or organizations with at least sixty percent (60%) interest or outstanding capital stock belonging to citizens of the Philippines, and to citizens or organizations of a country the laws or regulations of which grant similar rights or privileges to Filipino citizens, pursuant to RA 5183.
- 4. Interested bidders may obtain further information from Agricultural Training Institute-Regional Training Center 8 (ATI-RTC 8) Bids and Awards Committee Secretariat and inspect the Bidding Documents at the address given below during 8:00am to 5:00pm, Monday to Friday except during holidays.
- 5. A complete set of Bidding Documents may be acquired by interested Bidders on **March 06, 2023, 8:00am to 5:00pm** from the address below and upon payment of the applicable fee for the Bidding Documents, pursuant to the latest Guidelines issued by the GPPB, in the amount of *FIVE THOUSAND PESOS ONLY (PHP 5,000.00)*.
  - It may also be downloaded free of charge from the website of the Philippine Government Electronic Procurement System (PhilGEPS) and the website of the Procuring Entity, <a href="https://ati2.da.gov.ph/ati-8/content/bids">https://ati2.da.gov.ph/ati-8/content/bids</a> provided that Bidders shall pay the applicable fee for the Bidding Documents not later than the submission of their bids.

- 6. The **Agricultural Training Institute- Regional Training Center 8 (ATI-RTC 8)** will hold a Pre-Bid Conference on **March 13, 2023, 10:00am** at **ATI-RTC 8 Training Hall, VSU Campus, Visca, Baybay City, Leyte**, which shall be open to prospective bidders.
- 7. Bids must be duly received by the BAC Secretariat at the address below on or before **March 21, 2023**. All Bids must be accompanied by a bid security in any of the acceptable forms and in the amount stated in **ITB** Clause 18.

Bid opening shall be on March 27,2023, Monday, 10:00am at ATI-RTC 8 Training Hall, VSU Campus, Visca, Baybay City, Leyte. Bids will be opened in the presence of the bidders' representatives who choose to attend at the address below. Late bids shall not be accepted.

- 8. The **Agricultural Training Institute- Regional Training Center 8 (ATI-RTC 8)** reserves the right to reject any and all bids, declare a failure of bidding, or not award the contract at any time prior to contract award in accordance with Section 41 of RA 9184 and its IRR, without thereby incurring any liability to the affected bidder or bidders.
- 9. For further information, please refer to:

VENUS JUNE J. TAGHOY

Head BAC Secretariat

ATI-RTC 8

VSU Campus, Visca Baybay City, Leyte Contact No. 563-7635/0917-105-0393

Email: atisms@gmail.com

DALMACIO L. PAJANUSTAN

Chairman, Bids and Award Committee