**APPLICATION FORM FOR YOUTH INTERNSHIP PROGRAM FOR THE CORN YOUNG FARMERS**

(*for Interns*)

*Instruction: Fill-out all the information provided. Please put N/A if not applicable.*

1. **Personal Profile**

(1) Name of Applicant: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(2) Place of Birth: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (3) Date of Birth: \_\_\_\_\_\_\_\_\_\_\_\_\_ (4) Age: \_\_\_\_\_

(5) Citizenship: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (6) Civil Status: \_\_\_\_\_\_\_\_\_\_\_ (7) Gender: \_\_\_\_\_\_\_\_\_

(8) Home Address:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(District) (Province) (Municipality) (Barangay)

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Municipal Class) (Zip Code) (Mobile No.) (Email Address)

1. **Family Background**

|  |  |  |  |
| --- | --- | --- | --- |
| **(9) Name** | **(10) Relationship** | **(11) Age** | **(12) Occupation** |
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1. **Educational Background**

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| --- | --- | --- | --- | --- |
| **(13) Level** | **(14) School / Address** | **(15) Degree** | **(16) Year Graduated** | **(17) Honors Received** |
| Elementary |  |  |  |  |
| High School |  |  |  |  |
| Vocational |  |  |  |  |
| College |  |  |  |  |
| Others |  |  |  |  |

1. **Scholarships, financial assistance, grants, or other privileges received (if any)**

|  |  |  |
| --- | --- | --- |
| **(18) Name and Nature of Scholarship** | **(19) Name of Agency (government, private, NGO, etc.)** | **(20) Period of assistance** |
|  |  |  |
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1. **Trainings Programs / Seminars Attended (start from the most recent training, if any)**

|  |  |  |  |
| --- | --- | --- | --- |
| **(21) Title of Seminars/Conferences/Workshops/ Short Courses Attended (Write in Full)** | **Inclusive Dates (mm/dd/yyyy)** | | **(24) Conducted/ Sponsored by (Write in Full)** |
| (22) From | (23) To |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
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1. **Work Experiences**

|  |  |  |  |
| --- | --- | --- | --- |
| **(25) Name and Addresses of Company/ Farm** | **(26) Position** | **Inclusive Dates** | |
| **(27) From** | **(28) To** |
|  |  |  |  |
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1. **(29) Farm Experience**

* Have you experienced any farming? Yes No

If yes, please proceed to the table below:

|  |  |  |  |
| --- | --- | --- | --- |
| **LIST OF COMMODITIES** | | | |
| **(30) CROP** | **(31) YEARS** | **(32) LIVESTOCK** | **(33) YEARS** |
|  |  |  |  |
|  |  |  |  |

1. **Business Site**

(34) Do you have a site where you will establish your corn-based enterprise? Yes No

If yes, where and kindly attach a photo/blueprint of the site.

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(35) Are you aware of any impediment in the site (e.g. peace and order, accessibility, physical hazard, soil health status, pest infestation) that will hinder your enterprise?

Yes No, If yes, kindly indicate. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. **Business/Enterprise Proposal** *(Please refer to the Simplified Enterprise Plan Template)*

**Privacy Statement**

*The Agricultural Training Institute (ATI) is committed to protect and respect your personal data. We recognize our responsibilities and our data subject’s right under the Republic Act No. 10173, also known as the Data Privacy Act of 2012.*

**Privacy Consent**

*I have read and understand the Institute’s Data Privacy Statement and express my consent for ATI to collect, store, use, share, process and update my personal information.*

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

(Signature over Printed Name)

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Date)