**YOUTH INTERNSHIP PROGRAM ON FOR THE CORN YOUNG FARMERS**

**RE-ENTRY PLAN**

**SIMPLIFIED**

**ENTERPRISE PLAN**

(Re-Entry Plan)

**on**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

*Name of Enterprise*

By:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*Name of Intern*

***\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_***

*Contact No. and Email Address*

*(Lot no., Street, Brgy., Municipality, Province, Region)*

*Business Address*

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*Date Prepared*

1. **GENERAL INFORMATION**

|  |  |  |
| --- | --- | --- |
| Project Title | : |  |
| Grantee | : |  |
| Type of Business | : | ( ) Crop Production  Specify type of crop: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  ( ) Livestock Production  Specify type of livestock: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  ( ) Fisheries  ( ) Trading  ( ) Processing  ( ) Integrated Farming  ( ) Others: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| Business Address | : | *(Lot no., Street, Brgy., Municipality, Province, Region)* |
| Contact Person | : |  |
| Designation | : |  |
| Contact Number | : |  |
| Email Address | : |  |
| Total Project Cost | : | Php. |

1. **PROFILE OF THE OWNER**

|  |  |  |
| --- | --- | --- |
| **Name of Agripreneur** | : |  |
| **Home Address** | : |  |
| **Contact Number** | : |  |
| **Email Address** | : |  |
| **Birth Date** (mm/dd/yyyy) | : |  |
| **Sex** | : | Female | Male |
| **Marital Status** | : |  |
| **Single Parent** | : | Yes | No |
| **Indigenous Group** (if applicable) | : |  |
| **Person with Disability** | : |  |
| **Experience/years in the business of similar project** | : |  |

1. **PROJECT DESCRIPTION**
2. **Rationale/Background**

1. **Objective/s**

1. **Detailed Work Plan and Schedule**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Development Plan Component** | **Time Frame** | **Target Output** | **Agency Involved** | **Budget** |
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1. **Detailed Budgetary Requirement**

|  |  |  |  |
| --- | --- | --- | --- |
| **Description/Specifications** | **Quantity** | **Unit Cost** | **Total Cost** |
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| **TOTAL COST** | | |  |

1. **Farm/Agri-Enterprise Farm Layout (Attachment)**

Prepared by: Reviewed by:

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Name of the Intern Corn Program Focal Person

Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_