

Republic of the Philippines Department of Agriculture

AGRICULTURAL TRAINING INSTITUTE

ATI Building, Elliptical Road, Diliman, Quezon City, Metro Manila 1100 Tel. Nos. (63-2) 8929-8541 to 49 & 8928-7397 Fax No. (63-2) 8920-9792 Email ati_director@ati.da gov.ph & ati_director@yahoo.com URL http://www.ati.da.gov.ph; www.e-extension.gov.ph

Ref. No. 2022-04-575

NOTICE TO PROCEED

MR. MARVIN I. SAN MIGUEL
Bidder's Representative
FIRST DATACORP
3/F Citibank Center, 8741 Paseo de Roxas,
Makati City
Email: marvins@first-datacorp.com

Dear Mr. SAN MIGUEL:

The attached **CONTRACT-AGREEMENT** having been approved, notice is hereby given to **FIRST DATACORP** that work may commence on the **Supply, Configuration and Deployment of One (1) Year Cloud Services (PhilGEPS Ref. No. 8454534/ITB-ATI-CO-2022-07)** effective one (1) day upon signing of conforme.

With this, you are responsible for performing the services under the terms and conditions of the Agreement and in accordance with the Implementation Schedule.

Please acknowledge receipt and acceptance of this Notice by signing both copies in the space provided below. Keep one copy and return the other to the Agricultural Training Institute (ATI).

Thank you.

Truly yours,

ROSANA P. MULA, PhD

Director IV

CONFORME

MARVIN 1./SAN MIBUEL

Name and signature of the Bidder's Representative

Date Received

AGRICULTURAL TRAINING INSTITUTE

AFU-OD - RECORDS

OFFICIAL RELEASE

Date: APR 2 0 7077

Time: 1055 PM

By: USEFINAM DELOS SAFOOS