



Republic of the Philippines
 Department of Agriculture
AGRICULTURAL TRAINING INSTITUTE
 ATI Building, Elliptical Road, Diliman, Quezon City, Metro Manila 1100
 Tel. Nos. (63-2) 8929-8541 to 49 & 8928-7397 Fax No. (63-2) 8920-9792
 Email: ati_director@ati.da.gov.ph & ati_director@yahoo.com
 URL: http://www.ati.da.gov.ph; www.e-extension.gov.ph

PURCHASE ORDER

SUPPLIER: **M.P. EVANGELISTA CATERING SERVICES**
 ADDRESS: 235 SAN GABRIEL, STA. MARIA, BULACAN

P.O. No.: 2022-03-33
 DATE: Mar. 1, 2022

TIN: 439-401-859-000

MODE OF PROCUREMENT: NP-EMERGENCY CASES

Gentlemen:

Please furnish this Office the following article(s) subject to the terms and conditions contained herein.

Place of Delivery: ATI, Diliman, Quezon City

Delivery Terms: 10 DAYS
 Payment Term: LDDAP

Date of Delivery:

STOCK NO.	UNIT	DESCRIPTION	QTY	UNIT COST	TOTAL COST
	pax	Meals January 8-17, 2022 Breakfast (3 viands choices of vegetables, fish meat-chicken/pork/beef with soup, rice, dessert, fresh juices and bottled water)	20	150.00	30,000.00
	pax	Lunch (3 viands choices of vegetables, fish meat-chicken/pork/beef with soup, rice, dessert, fresh juices and bottled water)	20	350.00	70,000.00
	pax	Dinner (3 viands choices of vegetables, fish meat-chicken/pork/beef with soup, rice, dessert, fresh juices and bottled water)	20	350.00	70,000.00
*Prospective supplier must have a satisfactory rating feedback form previous contract with ATI or must not have been complained of any unsatisfactory service/s.					
PURPOSE: To be served to the DA Officials and employees who will be housed at the ATI Central Office, Diliman, Quezon City due to Covid-19 health and safety protocol					

TOTAL AMOUNT IN WORDS:

ONE HUNDRED SEVENTY THOUSAND PESOS ONLY

₱ **170,000.00**

In case of failure to make the full delivery within the time specified above, a penalty of one-tenth (1/10) of one percent (1%) for everyday of delay shall be imposed.

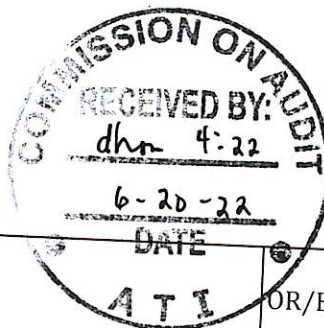
CONFORME:

Very truly yours,

JOT EVANGELISTA
 Signature Over Printed Name of Supplier

ROSANA P. MULA, PhD
 DIRECTOR IV

JUNE 17, 2022
 Date



FUNDS AVAILABLE:

6-15-22
 6:45

JOAN E. SINGSON
 CHIEF ACCOUNTANT

OR/BUR No.:

Amount: