



Republic of the Philippines
Department of Agriculture
AGRICULTURAL TRAINING INSTITUTE
ATI Building, Elliptical Road, Diliman, Quezon City, Metro Manila 1100
Tel. Nos. (63-2) 8929-9241 to 49 & 8928-7397, Fax No. (63-2) 8920-9792
Email: ati_director@ati.da.gov.ph & ati_director@yahoo.com
URL: http://www.ati.da.gov.ph; www.e-extension.gov.ph

PURCHASE ORDER

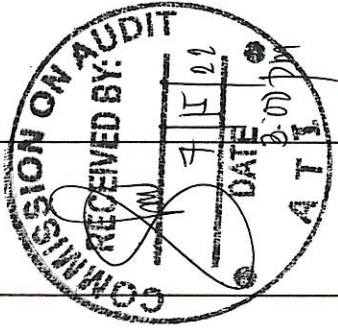
SUPPLIER: **WISERF TECHNOLOGIES INC.**
ADDRESS: Unit 2410, 24th Floor Medical Plaza Building
San Miguel Avenue, Pasig City

P.O. No.: 2022-07-117
DATE: July 1, 2022

TIN: _____
Gentlemen: _____
MODE OF PROCUREMENT: NP-Small Value Procurement **B**

Please furnish this Office the following article(s) subject to the terms and conditions contained herein.

Place of Delivery: ATI, Diliman, Quezon City		Delivery Terms: 30 WORKING DAYS	
Date of Delivery:		Payment Term: LLDAP	
STOCK NO.	UNIT	DESCRIPTION	TOTAL COST
	unit	Overhead Book/Document Scanner - Scanner Type: Overhead - Preview: Can be used for Presentation a. PC-Visual Presenter: 1920*1080@20Fps b. PC-Scanning: 1536*1152@20Fps - Video Streaming Format: MJPG - Scanning Mode: Auto Mode, Device Control, Hand Button, Foot Pedal - Scan/Color Mode (5): Colors, Patterns, Stamp, Grayscale and B&W - Image Sensor: CMOS Imaging Sensor - Light Source: Top (LED) Lights and Side Lights - Optical Resolution: 250dpi - Resolution: 4608*3456 - Scanning Format: A3, 420 x 297 mm (16.5 x 11.7 inch) - Maximum Scanning Format: 480 x 360 mm - Scan Speed: 1.5s (Single Page), 1.5s (Dual Page) - Interface: USB 2.0 High Speed - Page Turning Detection: 3 Laser Rays - OCR with 128 Languages - Visual Presenter: USB PC Visual Presenter - Flattening Curve - Smart Paging - Smart Tilt Corrections and Auto-Cropping - Finger Removal Purpose: For digitization and archiving of library resources	48,500.00
1	48,500.00		48,500.00
TOTAL AMOUNT IN WORDS:			48,500.00



In case of failure to make the full delivery within the time specified above, a penalty of one-tenth (1/10) of one percent (1%) for every day of delay shall be imposed.

COMFORME:

Very truly yours,

Signature Over Printed Name of Supplier
7/14/2022
Date

ROSANA P. MULA, PhD
DIRECTOR IV

FUNDS AVAILABLE:

JOAN E. SINGSON
CHIEF ACCOUNTANT

OR/BUR No.: 2022-07-778
Amount: 07-11-22
48,500

