

Republic of the Philippines
Department of Agriculture

AGRICULTURAL TRAINING INSTITUTE

ATI Building, Elliptical Road, Diliman, Quezon City, Metro Manila 1100

Tol. Nos. (63-2) 8929-8541 to 49 8 8928-78397 Fax No. (63-2) 8920-9792

Email: ati_director@ati.da.gov.ph & ati_director@yahoo.com

URL: http://www.ati.da.gov.ph; www.e-extension.gov.ph

PURCHASE ORDER

SUPPLIER: M.P. EVANGELISTA CATERING SERVICES

P.O. No.: DATE:

2022-08-144

ADDRESS: 235 SAN GABRIEL, STA. MARIA, BULACAN

MODE OF PROCUREMENT:

Aug 16, 2022

SHOPPING 52.1 A

TIN: 439-401-859-000 Gentlemen:

Please furnish this Office the following article(s) subject to the terms and conditions contained herein.

Place of De	elivery:	ATI, Diliman, Quezon City	Doliv	orr.	Towns	2 14/07	Name of the
Date of Delivery:			Delivery Terms: Payment Term:			2 WORKING DAYS LDDAP	
STOCK NO.	UNIT	DESCRIPTION	QTY		UNIT	רחח	TOTAL
		Meals	-	+-	COST		COST
	serving	August 17, 2022 Full board meals (Breakfast, AM Snacks, Lunch, PM Snacks, Dinner)	35	P	1200.00	P	42,000.00
	serving	Plate/buffet August 19, 2022 Breakfast, AM Snacks, Lunch Plate/buffet	30		800.00		24,000.00
		Inclusions: Free flowing coffee and tea Bottled water 2 waiters in uniform Buffet set-up with fresh flowers Venue: ATI Mess Hall *Prospective supplier must have a satisfactory rating feedback from previous contract with ATI or must not have been complained of any unsatisfactory service/s. *The consumption of water and light in the use of the catering function shall be borne by the caterer (a) 1 to 30 pax - P100/day (b) 30 to 50 pax P200/day © 50 pax or more P300/day. The caterer shall pay on the first day of the even & shall be issued official receipt. It is the duty of the requesting party to inform the caterer of the separate payment of utilities to be incurred. PURPOSE:					
		For the Pre-feasibilty Study on the Korea Internship Proposal by the Ministry of Agriculture, Food and Rural Affairs					
TOTAL AMOUNT IN WORDS: SIXTY-SIX THOUSAND PESOS ONLY						P	66,000.00

In case of failure to make the full delivery within the time specified above, a penalty of one-tenth (1/10)of one percent (1%) for everyday of delay shall be imposed.

CONFORME:

Signature Over Printed

Very truly you

ROSÁNA P. MULA, PhD

DIRECTOR IV

FUNDS AVAILABLE:

R/BUR No.:

2022-08 - 975 08-16-22

Amount:

- 22- 21

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JOAN E. SINGSON CHIEF ACCOUNTANT