

Republic of the Philippines
Department of Agriculture
AGRICULTURAL TRAINING INSTITUTE
ATI Building, Elliptical Road, Diliman, Quezon City, Metro Manila 1100
Tel. Nos. (63-2) 8929-8541 to 49 & 8928-7397 Fax No. (63-2) 8920-9792
Email: ati_director@ati.da.gov.ph & atl_director@yahoo.com
URL: http://www.ati.da.gov.ph; www.e-extension.gov.ph

REQUEST FOR QUOTATION

DATE: Oct. 19, 2022

PURCHASE REQUEST NO.: ADMIN FUND 2022-10-163

CANVASS NO.

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| Please quote your lowest price, taxes included, and subject to the ter | ms and conditions that you may encounter |
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| purposely for article (s) and/or service(s) enumerated below, stating | g the shortest time of delivery and submit your |
| quotation duly signed by your representative not later than | in the return envelope attached here with. |

Very truly yours:

EDITHA S. VINUYA BAC Chairman

| ITEM NO. | QTY | UNIT | ITEM AND DESCRIPTION | UNIT PRICE | TOTAL |
|--|-----|---------|---|---------------|-------|
| | 200 | serving | Foods AM Snacks Light serving choices of cakes, local delicacies, pasta, sandwiches and | | |
| | 200 | serving | fresh fruit juice Lunch 3 viands; choices of vegetable, fish, meat- chicken/pork/beef, egg with soup, plain rice, fresh fruits, fruit juice or iced tea | | |
| | 200 | serving | | | |
| | | | Provider must be located in Quezon City *Prospective supplier must have a satisfactory rating feedback from previous contract with ATI or must not have been complained of any unsatisfactory service/s. All food and beverage items shall be purchased by the requesting party. The catering needs of the requesting party, if any shall be outsourced outside. The consumption of water and light in the use of the catering function shall be borne by the caterer, (a) 1 to 30 pax - P100/day (b) 30 to 50 pax - P200/day (c) 50 pax or more - P300/day. The caterer shall pay on the first day of the event & shall be issued official receipt. It is the duty of the requesting party to inform the caterer of the separate paymentof utilities to be incured | | |
| PURPOSE: To be served during the ATI General Assembly on October 26, 2022 at RDFC | | | | | |
| To be served during the ATI General Assembly on October 26, 2022 at RDEC Pls. submit the following eligibility documents: Mayor's/Business PermitIncome Tax ReturnNotarized Omnibus Sworn StatementPhilGEPS Registration Number/Red MembershipCertificate of Sole Distributorship Note: Pls. provide also the following: contact information such as email address and mobile/landline numbers; Tax Identification | | | | | |
| Number and Bank Details | | | | | |

I hereby certify that I am in the position to furnish the above article(s), service(s) at the prices and in quantities as $called \ for \ except \ as \ I \ have \ indicated. \ The \ articles \ are \ available \ in \ our \ stock \ for \ immediate \ delivery \ to \ the \ Agricultural$ Training Institute, Elliptical Road, Diliman, Quezon City

| MODEL | |
|------------------|---|
| MODEL: | |
| DELIVERY PERIOD: | |
| WARRANTY PERIOD: | |
| PRICE VALIDITY: | Signature Over printed name of proprietor/Manager |
| | or Authorized Representative |
| CANVASSED BY: | |
| DATE: | |